

SIKAND
ENGINEERING
ASSOCIATES

309 LOTS
135.99 ACRES

1254/12
VESTING
TRACT NO. 45084

BOOK 1254 PAGE 12
SHEET 1 OF 28 SHEETS

00-1717263

FILED

AT REQUEST OF OWNER

NOV 01 2000

MIN
PAST

3 P.M.

IN BOOK 1254

AT PAGE 12

OF MAPS
LOS ANGELES COUNTY, CA

Registrar/Recorder/County Clerk

BY *Margaret D.*

FEE \$ 89.00

222A

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF PARCELS 1 AND 3, AND ALL OF PARCEL 2 OF
PARCEL MAP NO. 22559 AS SHOWN ON MAP FILED IN BOOK 255 PAGES 46 TO 58, INCLUSIVE,
AND A PORTION OF PARCEL 3 OF PARCEL MAP NO. 18907 AS SHOWN ON MAP FILED
IN BOOK 224 PAGES 81 TO 84, INCLUSIVE, BOTH OF PARCEL MAPS, AND PORTION OF THE
SOUTHWEST QUARTER OF FRACTIONAL SECTION 2 TOWNSHIP 4 NORTH, RANGE 17 WEST,
SAN BERNARDINO MERIDIAN.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER
PUBLIC WAYS SHOWN ON SAID MAP.
WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE
OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE
EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC,
OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL
GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED
TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE
SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE
EASEMENTS FOR FLOOD CONTROL PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES
INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY
ADJOINING PROPERTIES.

WE DO HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES AN EASEMENT PERTAINING TO
ALL AIR SPACE ABOVE A PLANE THREE (3) FEET ABOVE THE "TOP OF CURB" GRADE LINE
AS ESTABLISHED BY THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS FOR THE
PURPOSE OF MAINTAINING UNOBSTRUCTED VISIBILITY AS SHOWN ON SAID MAP.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE
CONSTRUCTION OF RESIDENTIAL STRUCTURES WITHIN LOTS 295 THROUGH 309 INCLUSIVE.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE
CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 6, 7, 52, 56,
65, 115, 122, 123, 131, 132, 135, 136, 137, 139, 140, 141, 142, 144, 145, 146, 157, 168
176, 177, 178, 192, 193, 194, 195, 205, 210, 221, 222, 225, 248, 261, 262, 263, 264,
270, 271, 284 AND 288.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENTS FOR SANITARY
SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO,
INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF HASLEY CANYON ROAD WITHIN OR
ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE
COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND
EGRESS TO SAID STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO
THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION
AS TO THE PART VACATED.

SLF HASLEY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER

BY: SAYBROOK PAMI PCCP LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: PCCP CITRUS HEIGHTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
IT'S CO-MANAGING MEMBERS

BY: *WRL*
WILLIAM R. LINDSAY
VICE PRESIDENT

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC., A CALIFORNIA
CORPORATION, OPTIONEE

UNDER OPTIONS RECORDED SEPTEMBER 1, 1999 AS INSTRUMENT NO. 99-1657228 AND
DECEMBER 8, 1999 AS INSTRUMENT NO. 99-2263152, D.R.

Patrick Loy
PATRICK LOY
VICE PRESIDENT

Gerald R. Grimaldi
GERALD R. GRIMALDI
ASSISTANT SECRETARY

THE NEWHALL LAND AND FARMING COMPANY, A CALIFORNIA LIMITED
PARTNERSHIP, OPTIONEE AND BENEFICIARY

UNDER OPTIONS RECORDED DECEMBER 8, 1999 AS INSTRUMENT NO. 99-2263156 AND
99-2263157 AND UNDER A DEED OF TRUST RECORDED DECEMBER 8, 1999 AS
INSTRUMENT NO. 99-2263158 AND EASEMENT HOLDER FOR OIL, GAS AND MINERALS
BELOW 500 FEET WITH NO SURFACE ENTRY, PUBLIC UTILITIES, CONSTRUCTION
STORAGE AND INCIDENTAL PURPOSES AS RESERVED IN DEED RECORDED DECEMBER
8, 1999 AS INSTRUMENT NO. 99-2263155, ALL OF OFFICIAL RECORDS. SAID EASEMENT
IS HEREBY SUBORDINATED TO THE COUNTY OF LOS ANGELES, AND THE LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT.

BY: NEWHALL MANAGEMENT LIMITED PARTNERSHIP, A LIMITED PARTNERSHIP,
THE MANAGING GENERAL PARTNER

BY: NEWHALL MANAGEMENT CORPORATION, A CALIFORNIA CORPORATION,
THE MANAGING GENERAL PARTNER

Ross Pistone
ROSS PISTONE
VICE PRESIDENT

Kevin C. Farr
KEVIN C. FARR
ASSISTANT SECRETARY

SEE ACKNOWLEDGEMENTS ON SHEET 2

264-097 & 279-097 (2366-1 & 33)

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF
CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 28 SHEETS, IS A TRUE
AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION
IN MARCH, 1998 ; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS
SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS
FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED AND THAT TIE NOTES TO ALL CENTERLINE
MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR
OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.



Ronald R. Horn
RONALD R. HORN, R.C.E. 16913
LICENSE EXPIRES 6/30/2001

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 68°36'23" W OF THE
CENTERLINE OF HASLEY CANYON ROAD AS SHOWN ON MAP OF PARCEL MAP NO. 18229
FILED IN BOOK 232 PAGES 1 TO 11, INCLUSIVE OF PARCEL MAPS, RECORDS OF
LOS ANGELES COUNTY.

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

L.A.C.F.C.D. ABANDONMENT NOTE:

UNDER THE AUTHORITY CONFERRED BY SECTION 21.16.080 OF TITLE 21,
SUBDIVISIONS, OF THE LOS ANGELES COUNTY CODE, THE FILING OF THIS
TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR FLOOD
CONTROL, COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS
AND EGRESS PURPOSES, ACQUIRED BY THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT ON PARCEL MAP NO. 18229 AS FILED IN BOOK 232,
PAGES 1 TO 11, INCLUSIVE, AND PARCEL MAP NO. 22559 AS FILED IN BOOK 255,
PAGES 46 TO 58, INCLUSIVE, BOTH OF PARCEL MAPS, AND BY TRACT NO. 36668
AS FILED IN BOOK 1240, PAGES 53 TO 63, INCLUSIVE, AND THAT EASEMENT FOR
FLOOD CONTROL PURPOSES AS SHOWN ON TRACT NO. 44800-01 AS FILED IN
BOOK 1250, PAGES 57 TO 75, INCLUSIVE, BOTH OF MAPS, ALL RECORDS OF
LOS ANGELES COUNTY, NOT SHOWN ON THIS MAP.

BY: *Thomas W. Houghland* DATE: 10/17/00

L.A.C.F.C.D. ACCEPTANCE CERTIFICATE:

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY
ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1962 A CERTIFIED COPY OF
WHICH WAS RECORDED IN BOOK D1543, PAGE 439, OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION
ON THE 23RD DAY OF DECEMBER, 1969 THE UNDERSIGNED HEREBY ACCEPTS THE
INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT
TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY
AND CONSENTS TO THE RECORDATION ON BEHALF OF SAID DISTRICT.

BY: *Thomas W. Houghland* DATE: 10/17/00

RESIDENTIAL PLANNED DEVELOPMENT NOTE:

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT
PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION
MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS. LOTS 295 THROUGH 308,
INCLUSIVE, ARE COMMON LOTS. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION
IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT
THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS
DESIGNATED ON THE MAP AS RESTRICTED USE AREAS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY *Supra H. Brimo*
DEPUTY 10-17-00



A PORTION OF LOT 296 IS SUBJECT
TO GEOLOGICAL HAZARD.

VESTING TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.

SIGNATURE OMISSIONS:

THE SIGNATURES OF:

LEA STEVENS MCGILLIVRAE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED MARCH 12, 1956 AS INSTRUMENT NO. 726 IN BOOK 50563 PAGE 48. SURFACE RIGHTS RELINQUISHED BY DOCUMENT RECORDED NOVEMBER 28, 1969 AS INSTRUMENT NO. 730 IN BOOK D 4567 PAGE 434, OF OFFICIAL RECORDS, AND

ANGELA HARRISON, THE OWNER OF OIL AND MINERAL RIGHTS WITH NO SURFACE ENTRY BY A DEED RECORDED JULY 24, 1963 AS INSTRUMENT NO. 351 IN BOOK D-2115 PAGE 150, OF OFFICIAL RECORDS AND

PETROMINERALS CORPORATION, OWNERS OF AN OIL AND GAS LEASEHOLD RECORDED FEBRUARY 26, 1982 AS INSTRUMENT NO. 82-207820 AND JULY 17, 1984 AS INSTRUMENT NO. 84-852449, BOTH OF OFFICIAL RECORDS, AND

THE UNITED STATES OF AMERICA, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED SEPTEMBER 13, 1990 AS INSTRUMENT NO. 90-1581309, OF OFFICIAL RECORDS, ALL RECORDS OF LOS ANGELES COUNTY MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURES OF:

SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED JANUARY 16, 1964 AS INSTRUMENT NO. 5053 IN BOOK D2325 PAGE 989 OF OFFICIAL RECORDS, AND

VALENCIA WATER COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED JANUARY 10, 1969 AS INSTRUMENT NO. 3780 IN BOOK D-4248 PAGE 113, OF OFFICIAL RECORDS, (SAID EASEMENT IS BLANKET IN NATURE), AND

MEDIA ONE OF NEWHALL, INC. A CORPORATION AS SUCCESSOR IN INTEREST TO RANCHERS SUPPLY COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED JANUARY 10, 1969 AS INSTRUMENT NO. 3781 IN BOOK D-4248 PAGE 315, OF OFFICIAL RECORDS, (SAID EASEMENT IS BLANKET IN NATURE), AND

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, EASEMENT HOLDER FOR FLOOD CONTROL PURPOSES PER TRACT NO. 44800-01, M.B. 1250-57-75, INCLUSIVE, OF MAPS, ALL RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) (I-VIII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED OR ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS DISCLOSED BY PATENT RECORDED IN BOOK 15 PAGE 41 OF PATENTS, ~~THE PATENT~~ OF PATENTS, AND DOCUMENT RECORDED SEPTEMBER 13, 1990 AS INSTRUMENT NO. 90-1581309, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 4 OF THE SUBDIVISION MAP ACT.

LIN BOOK 16, PAGE 12

ABANDONMENT NOTE:

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434 (g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF PORTIONS OF HASLEY CANYON ROAD ACQUIRED BY THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD AND HIGHWAY PURPOSES BY DEED RECORDED AUGUST 24, 1916 AS INSTRUMENT NO. 100 IN BOOK 6348 PAGE 26 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, NOT SHOWN ON THIS MAP.

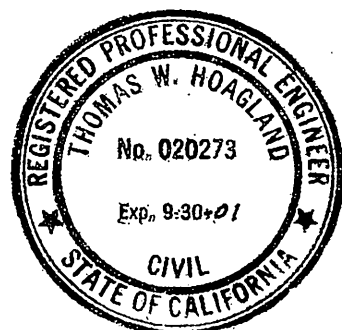
EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BY: August H. Barnes DATE: 10-16-00
DEPUTY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATED: 10/17/00 BY: Thomas W. Hoagland
Deputy



STATE OF California } SS.
COUNTY OF Los Angeles

ON June 27, 2000 — 2000, BEFORE ME, Sandra S. Mardesic A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William R. Lindsay AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Sandra S. Mardesic
SANDRA S. MARDESIC
NOTARY PUBLIC

MY COMMISSION EXPIRES: 06/21/2003
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles

ON June 6 — 2000, BEFORE ME, Sheri McInturff A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Patrick Loy AND Gerald R. Grimaldi — PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Sheri McInturff
SHERI MCINTURFF
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-27-01
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles

ON JUNE 22 — 2000, BEFORE ME, RENATE HAHN A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROSS PISTONE AND KEVIN C. FARR — PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Renate Hahn
RENATE HAHN
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/21/2003
MY PRINCIPAL PLACE OF BUSINESS
IS IN Los Angeles COUNTY

IN RE TRACT NO. 45084 IT IS ORDERED THAT THE MAP
OF TRACT NO. 45084 IS HEREBY APPROVED.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD.

EXECUTIVE OFFICER-
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA:

BY: August H. Barnes
DEPUTY 11-01-00



SCALE: 1" = 400'

VESTING

SHEET 3 OF 28 SHEETS

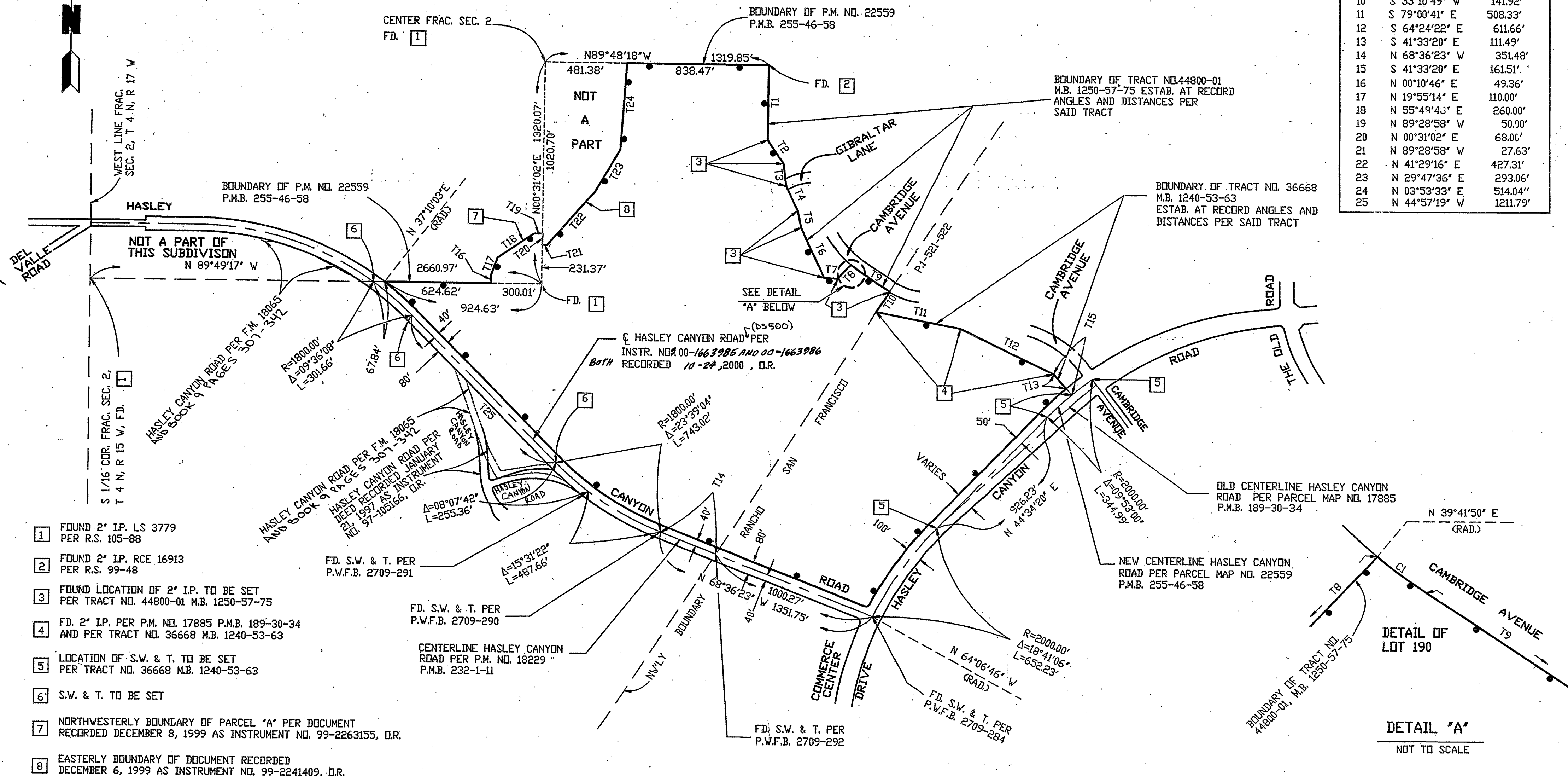
TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
BOUNDARY ESTABLISHMENT

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

C NO.	RADIUS	DELTA	ARC
1	632.00'	006°31'01"	71.88'

T NO.	BEARING	DISTANCE
1	S 00°23'16" W	446.67'
2	S 34°27'11" E	166.74'
3	S 06°50'54" E	136.33'
4	S 25°30'09" E	161.19'
5	S 11°00'49" E	101.26'
6	S 24°58'29" E	328.70'
7	S 87°06'56" E	80.00'
8	N 43°17'56" E	114.15'
9	N 56°49'11" W	207.55'
10	S 33°10'49" W	141.92'
11	S 79°00'41" E	508.33'
12	S 64°24'22" E	611.66'
13	S 41°33'20" E	111.49'
14	N 68°36'23" W	351.48'
15	S 41°33'20" E	161.51'
16	N 00°10'46" E	49.36'
17	N 19°55'14" E	110.00'
18	N 55°48'43" E	260.00'
19	N 89°28'58" W	50.00'
20	N 00°31'02" E	68.00'
21	N 89°28'58" W	27.63'
22	N 41°29'16" E	427.31'
23	N 29°47'36" E	293.06'
24	N 03°53'33" E	514.04'
25	N 44°57'19" W	1211.79'

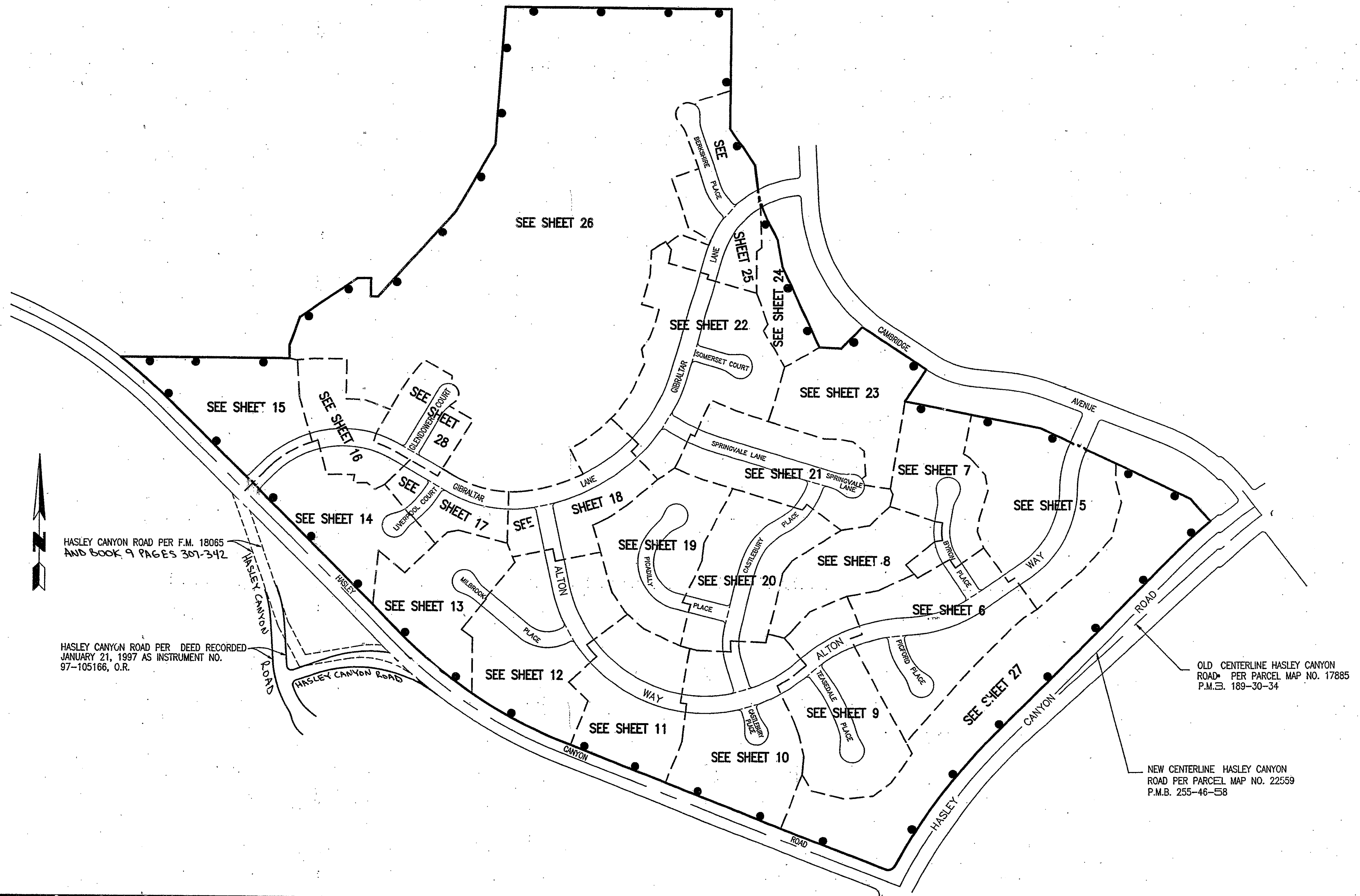


- 1 FOUND 2" I.P. LS 3779
PER R.S. 105-88
- 2 FOUND 2" I.P. RCE 16913
PER R.S. 99-48
- 3 FOUND LOCATION OF 2" I.P. TO BE SET
PER TRACT NO. 44800-01 M.B. 1250-57-75
- 4 FD. 2" I.P. PER P.M. NO. 17885 P.M.B. 189-30-34
AND PER TRACT NO. 36668 M.B. 1240-53-63
- 5 LOCATION OF S.W. & T. TO BE SET
PER TRACT NO. 36668 M.B. 1240-53-63
- 6 S.W. & T. TO BE SET
- 7 NORTHWESTERLY BOUNDARY OF PARCEL "A" PER DOCUMENT
RECORDED DECEMBER 8, 1999 AS INSTRUMENT NO. 99-2263155, D.R.
- 8 EASTERLY BOUNDARY OF DOCUMENT RECORDED
DECEMBER 6, 1999 AS INSTRUMENT NO. 99-2241409, D.R.

TRACT ^{VESTING} NO. 45084

SHEET 4 OF 28 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
SHEET INDEX



125415

BOOK / 254 PAGE / 5

1254/16

SCALE: 1" = 40'

VESTING

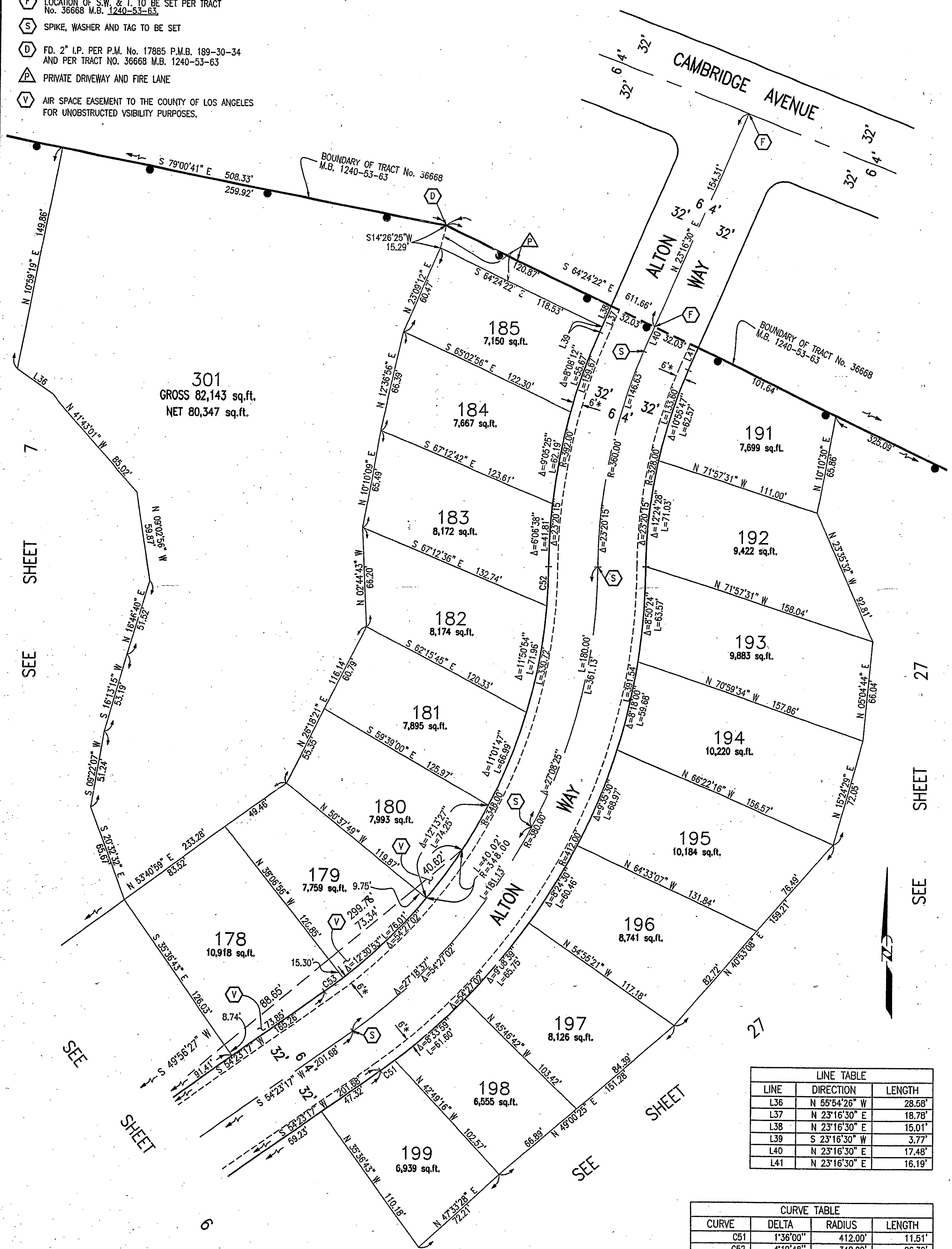
TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- (F) LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 36668 M.B. 1240-53-63
- (S) SPIKE, WASHER AND TAG TO BE SET
- (D) FD. 2" I.P. PER P.M. No. 17885 P.M.B. 189-30-34
AND PER TRACT NO. 36668 M.B. 1240-53-63
- (P) PRIVATE DRIVEWAY AND FIRE LANE
- (V) AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.



LINE TABLE		
LINE	DIRECTION	LENGTH
L36	N 55°54'26" W	28.58'
L37	N 23°16'30" E	18.78'
L38	N 23°16'30" E	15.01'
L39	S 23°16'30" W	3.77'
L40	N 23°16'30" E	17.48'
L41	N 23°16'30" E	16.19'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C51	1°36'00"	412.00'	11.51'
C52	4°19'48"	348.00'	26.30'
C53	2°30'13"	348.00'	15.21'

1254/17

SCALE: 1" = 40'

VESTING

TRACT NO. 45084

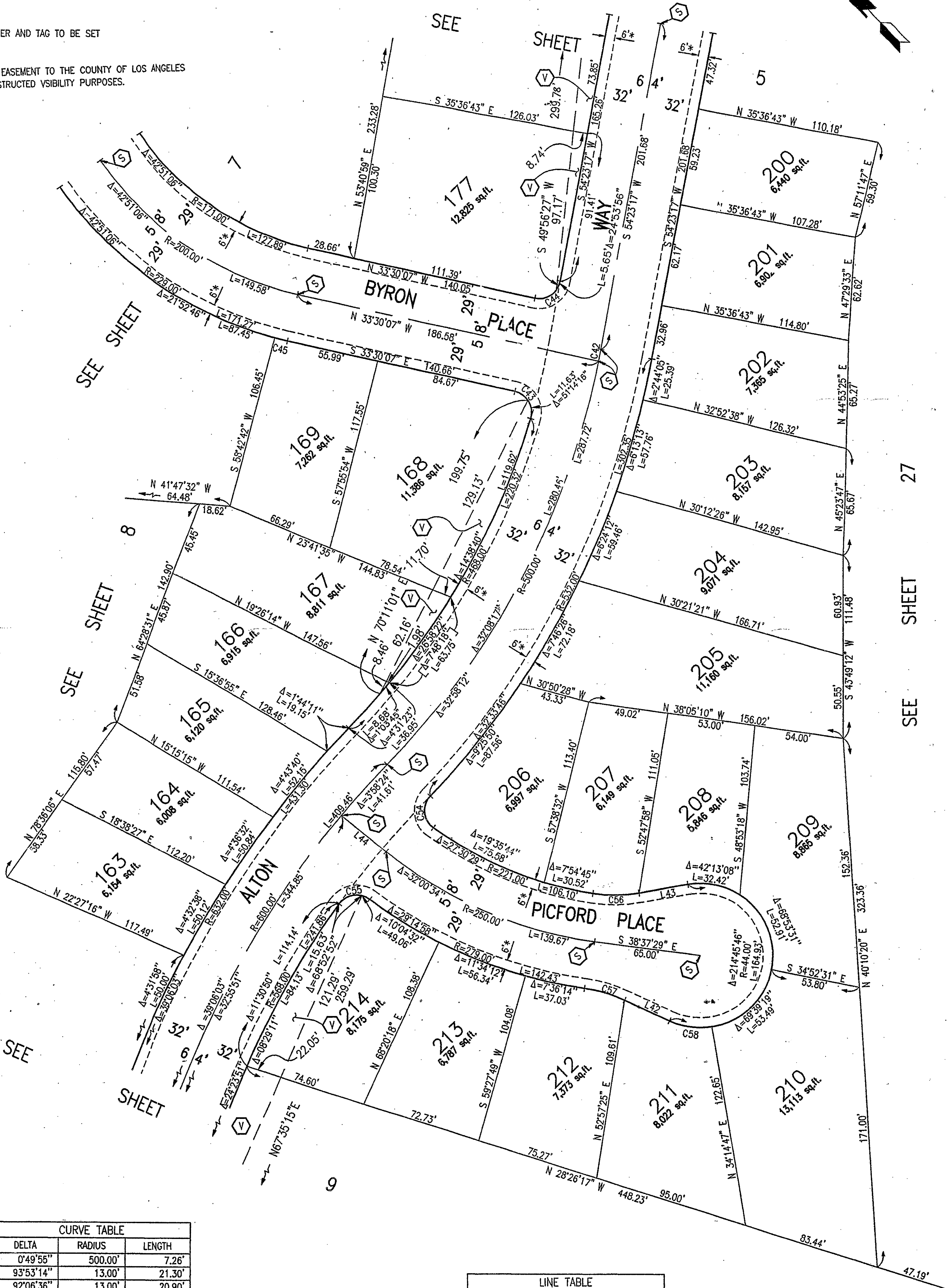
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

(S) SPIKE, WASHER AND TAG TO BE SET

(V) AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C42	0°49'55"	500.00'	7.26'
C43	93°53'14"	13.00'	21.30'
C44	92°06'36"	13.00'	20.90'
C45	2°02'34"	229.00'	8.16'
C54	96°45'56"	13.00'	21.96'
C55	92°02'26"	13.00'	20.88'
C56	18°39'48"	88.00'	28.66'
C57	16°55'01"	88.00'	25.98'
C58	33°59'48"	44.00'	26.11'

LINE TABLE		
LINE	DIRECTION	LENGTH
L42	N 21°13'24" W	30.00'
L43	N 55°59'10" W	30.00'
L44	S 06°36'55" E	34.98'

1254/18

SCALE: 1" = 40'

VESTING

SHEET 7 OF 28 SHEETS

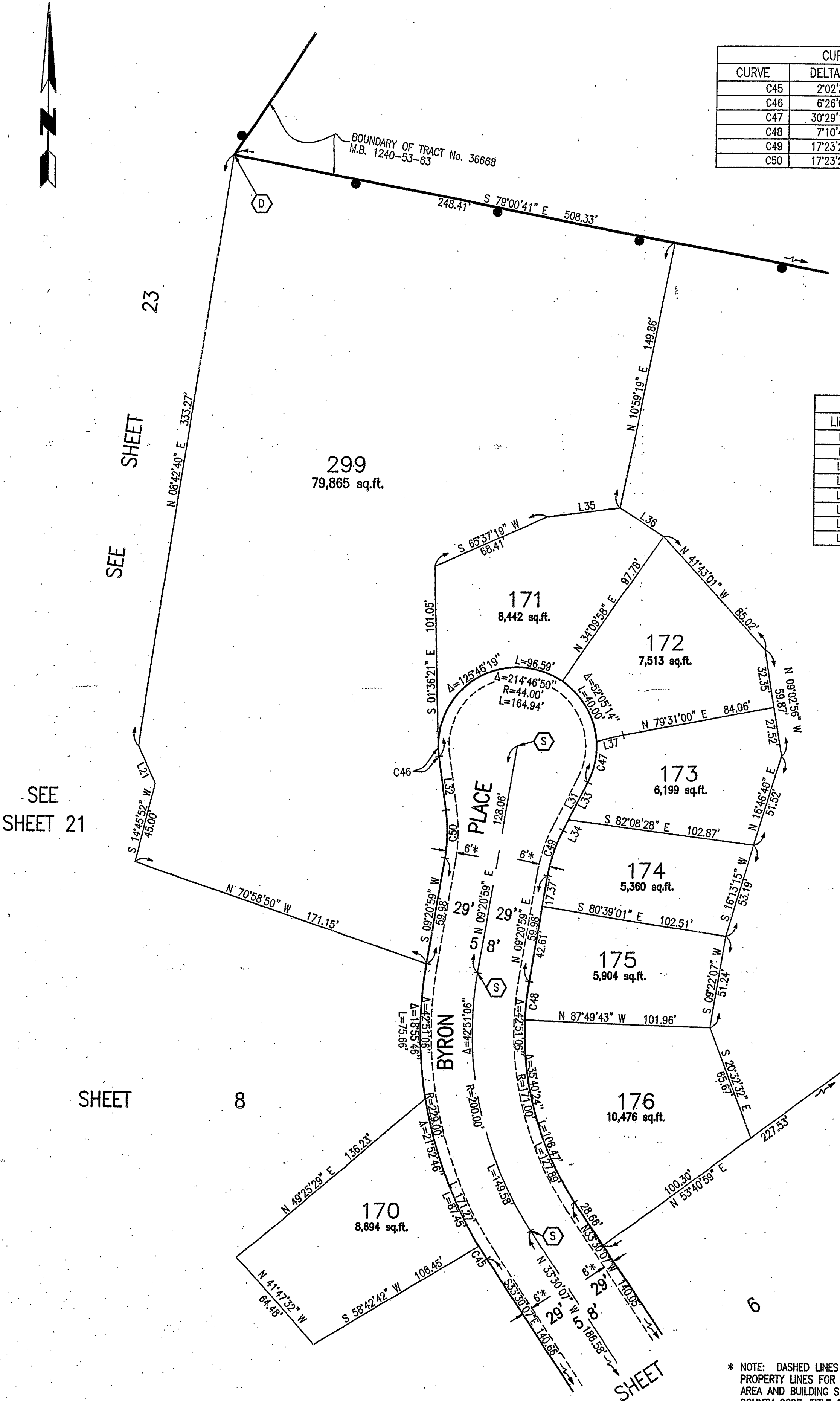
TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C45	2°02'34"	229.00'	8.16'
C46	6°26'06"	44.00'	4.94'
C47	30°29'12"	44.00'	23.41'
C48	7°10'42"	171.00'	21.42'
C49	17°23'25"	88.00'	26.71'
C50	17°23'25"	88.00'	26.71'

LINE TABLE		
LINE	DIRECTION	LENGTH
L21	N 25°52'19" W	23.03'
L31	N 26°44'24" E	30.00'
L32	S 08°02'26" E	30.00'
L33	S 26°44'24" W	23.23'
L34	S 26°44'24" W	6.77'
L35	S 82°30'48" W	40.81'
L36	N 55°54'26" W	28.58'
L37	N 75°46'01" E	15.19'



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

(S) SPIKE, WASHER AND TAG TO BE SET

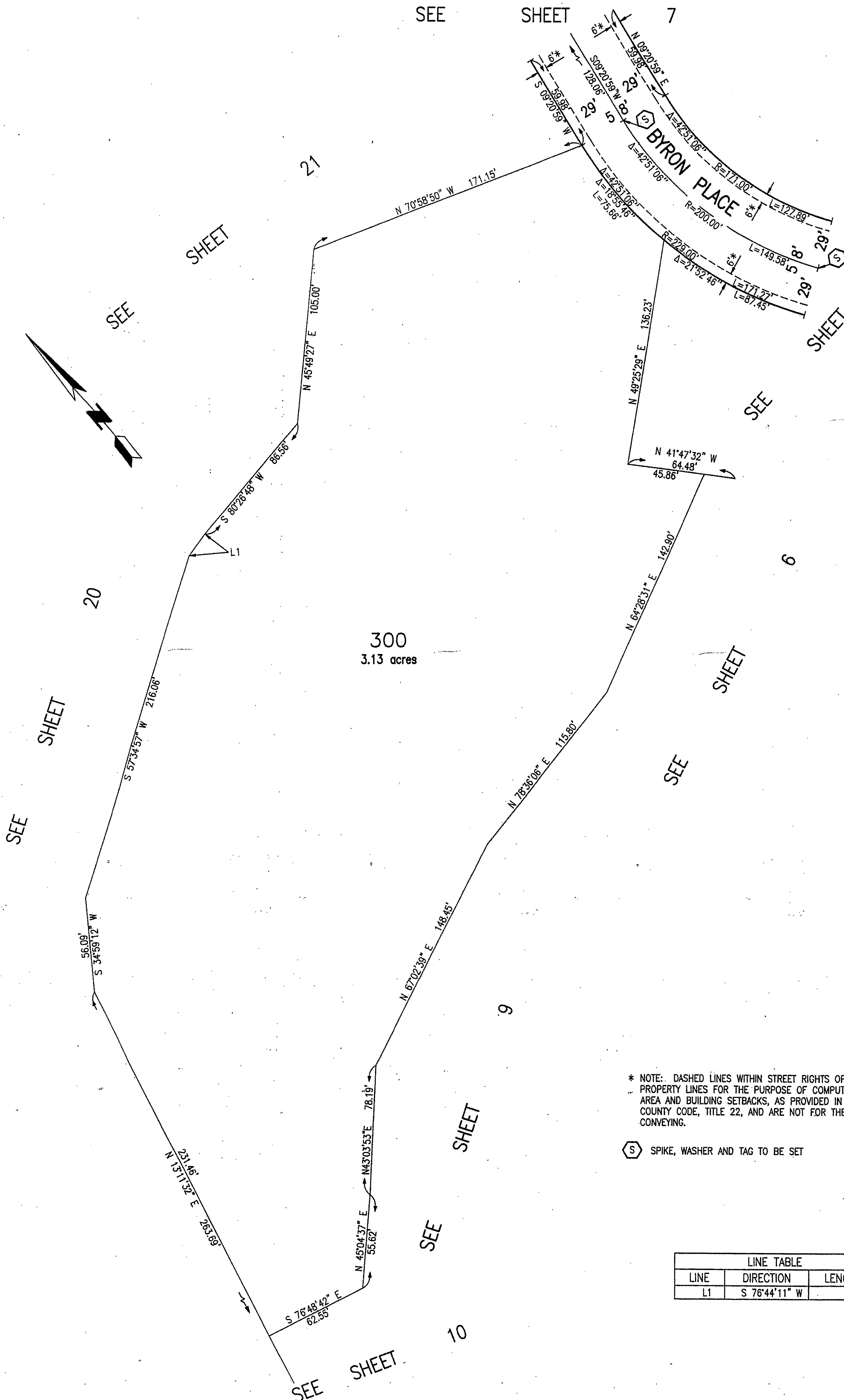
(D) FD. 2" I.P. PER P.M. No. 17885 P.M.B. 189-30-34
AND PER TRACT NO. 36668 M.B. 1240-53-63

VESTING


SHEET 8 OF 28 SHEETS

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

SEE SHEET 1A 7



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

 SPIKE, WASHER AND TAG TO BE SET

LINE TABLE		
LINE	DIRECTION	LENGTH
11	S 76°44'11" W	16.17

1254/20

SCALE: 1" = 40'

VESTING

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

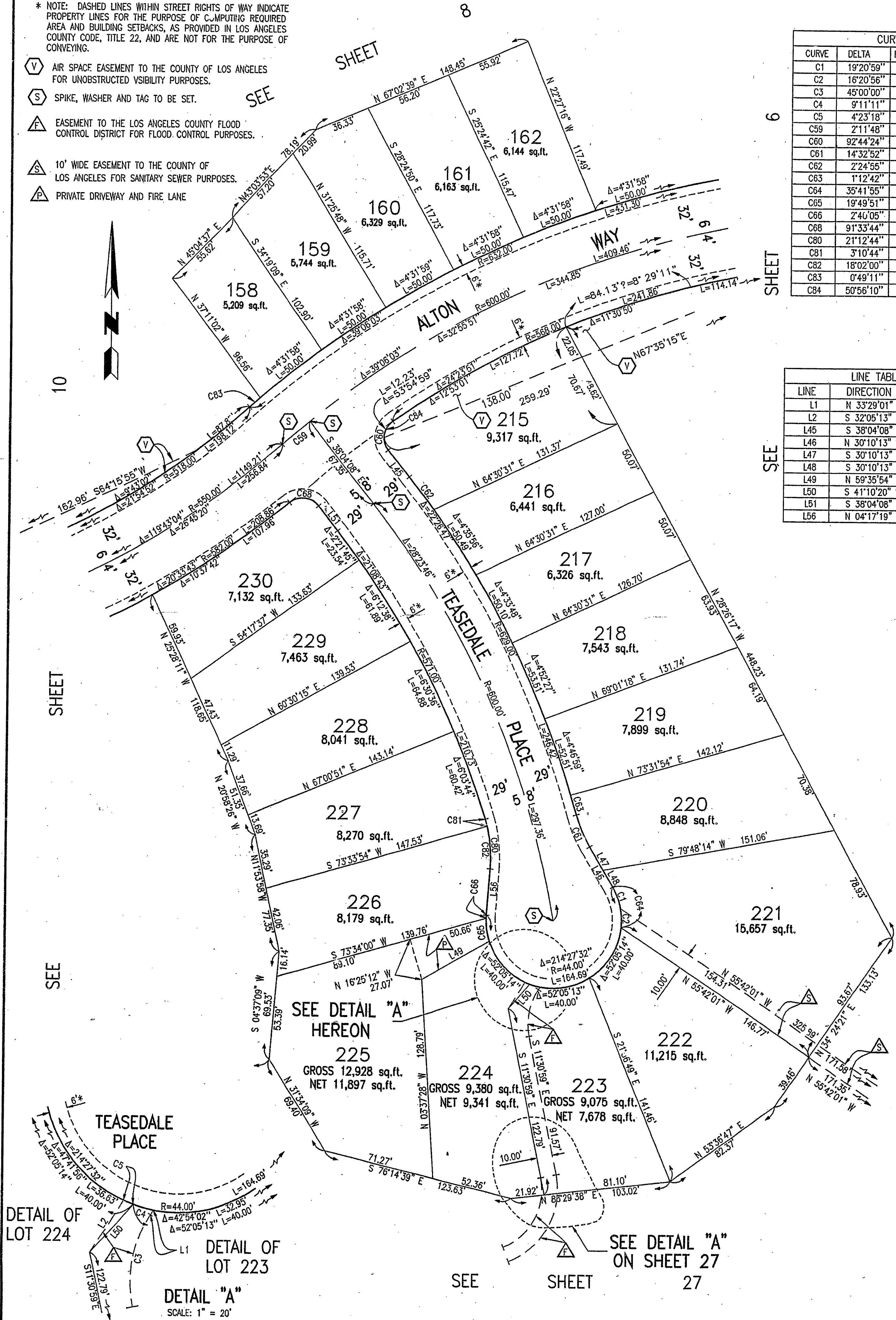
INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- (V) AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.
- (S) SPIKE, WASHER AND TAG TO BE SET.
- (F) EASEMENT TO THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.
- (S) 10' WIDE EASEMENT TO THE COUNTY OF
LOS ANGELES FOR SANITARY SEWER PURPOSES.
- (P) PRIVATE DRIVEWAY AND FIRE LANE

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	19°20'59"	44.00'	14.86'
C2	16°20'56"	44.00'	12.55'
C3	45°00'00"	40.00'	31.42'
C4	9°11'11"	44.00'	7.05'
C5	4°23'18"	44.00'	3.37'
C59	2°11'48"	600.00'	23.00'
C60	92°44'24"	13.00'	21.04'
C61	14°32'52"	88.00'	22.34'
C62	2°24'55"	629.00'	26.52'
C63	1°12'42"	629.00'	13.30'
C64	35°41'55"	44.00'	27.41'
C65	19°49'51"	44.00'	15.23'
C66	2°40'05"	44.00'	2.05'
C68	91°33'44"	13.00'	20.77'
C80	21°12'44"	88.00'	32.58'
C81	3°10'44"	88.00'	4.88'
C82	18°02'00"	88.00'	27.70'
C83	0°49'11"	632.00'	9.04'
C84	50°56'10"	13.00'	11.56'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 33°29'01" E	1.82'
L2	S 32°05'13" W	20.14'
L45	S 38°04'08" E	21.92'
L46	N 30°10'13" W	30.00'
L47	S 30°10'13" E	17.40'
L48	S 30°10'13" E	12.60'
L49	N 59°35'54" E	50.00'
L50	S 41°10'20" W	21.00'
L51	S 38°04'08" E	20.41'
L56	N 04°17'19" E	30.00'



1254/21

SCALE: 1" = 40'

VESTING

SHEET 10 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

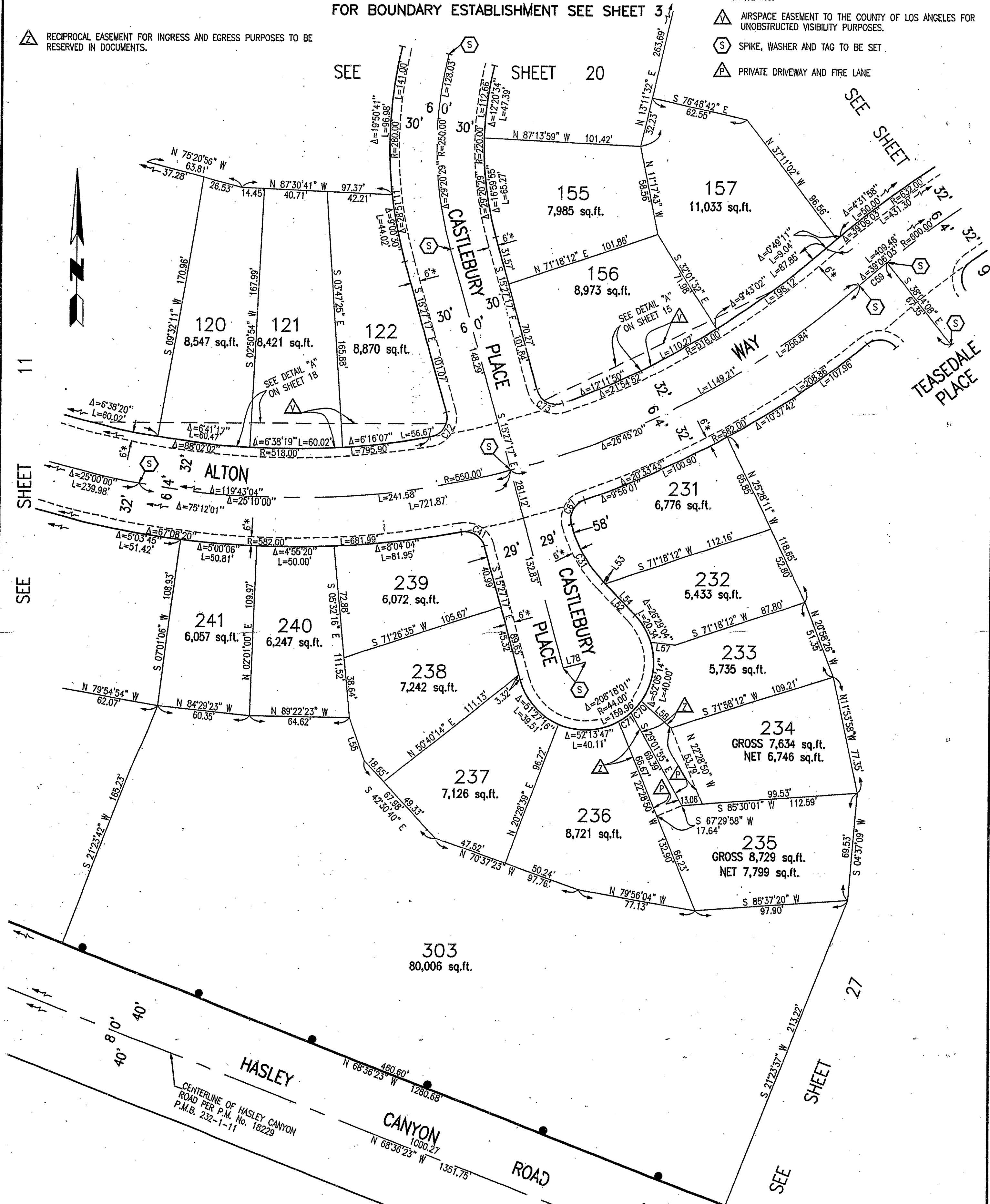
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

△ RECIPROCAL EASEMENT FOR INGRESS AND EGRESS PURPOSES TO BE RESERVED IN DOCUMENTS.

- △ AIRSPACE EASEMENT TO THE COUNTY OF LOS ANGELES FOR UNOBSTRUCTED VISIBILITY PURPOSES.
- ⬡ SPIKE, WASHER AND TAG TO BE SET
- ⬢ PRIVATE DRIVEWAY AND FIRE LANE



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C31	28°18'11"	88.00'	43.47'
C41	85°31'08"	13.00'	19.40'
C59	2°11'48"	600.00'	23.00'
C67	86°22'58"	13.00'	19.60'
C70	13°01'19"	44.00'	10.00'
C71	13°01'21"	44.00'	10.00'
C72	95°23'45"	13.00'	21.64'
C73	94°22'25"	13.00'	21.41'

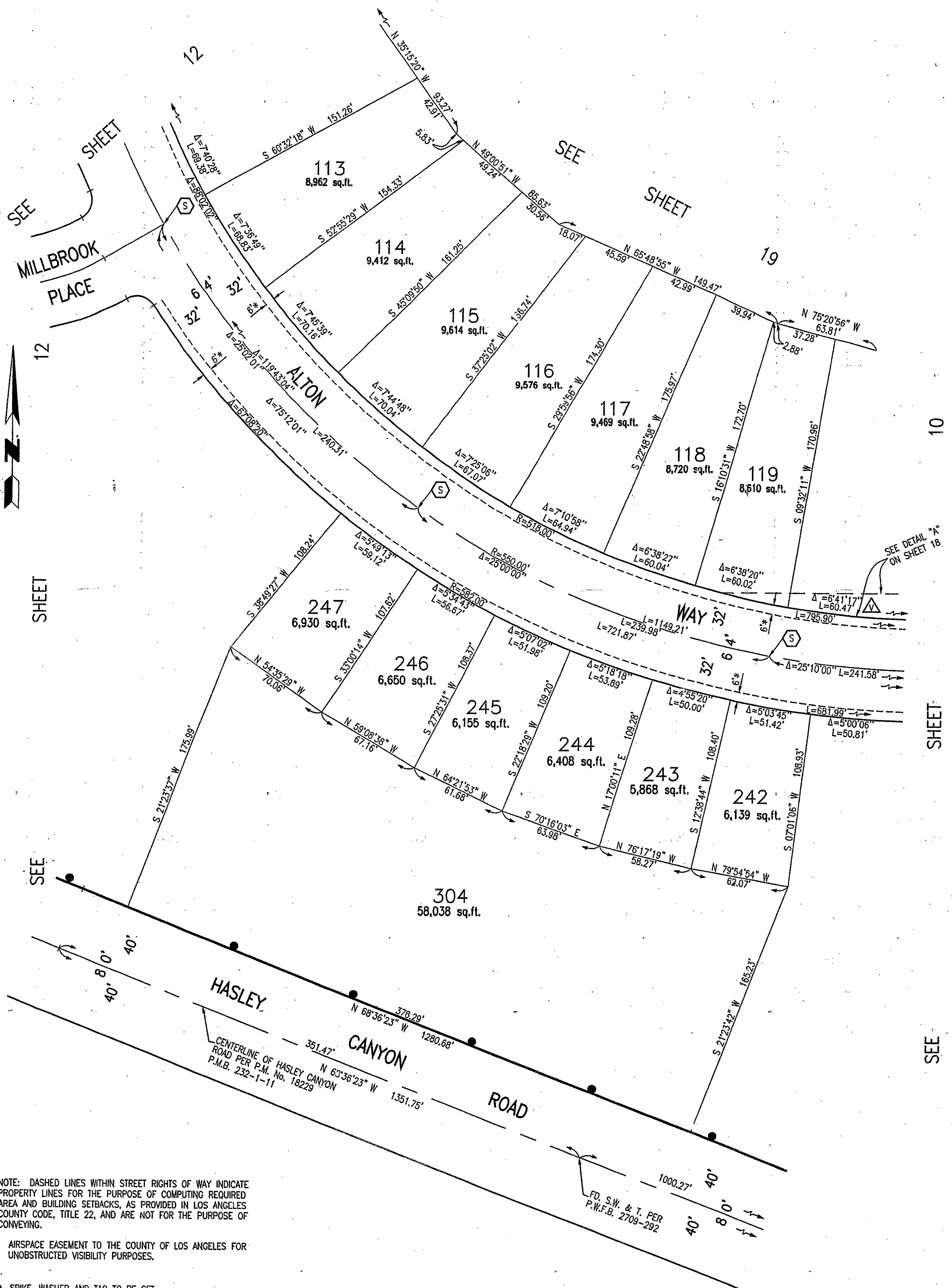
LINE TABLE		
LINE	DIRECTION	LENGTH
L52	N 43°45'18" W	30.00'
L53	S 43°45'18" E	1.65'
L54	S 43°45'18" E	3.35'
L55	N 19°24'10" W	1.99'
L57	N 82°46'32" W	.07'
L58	N 48°14'33" W	.19'
L78	S 74°32'43" W	.00'

VESTING

SHEET 11 OF 28 SHEETS

TRACT NO. 45084

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



1254 / 23

SCALE: 1" = 40'

VESTING

SHEET 12 OF 28 SHEETS

TRACT NO. 45084

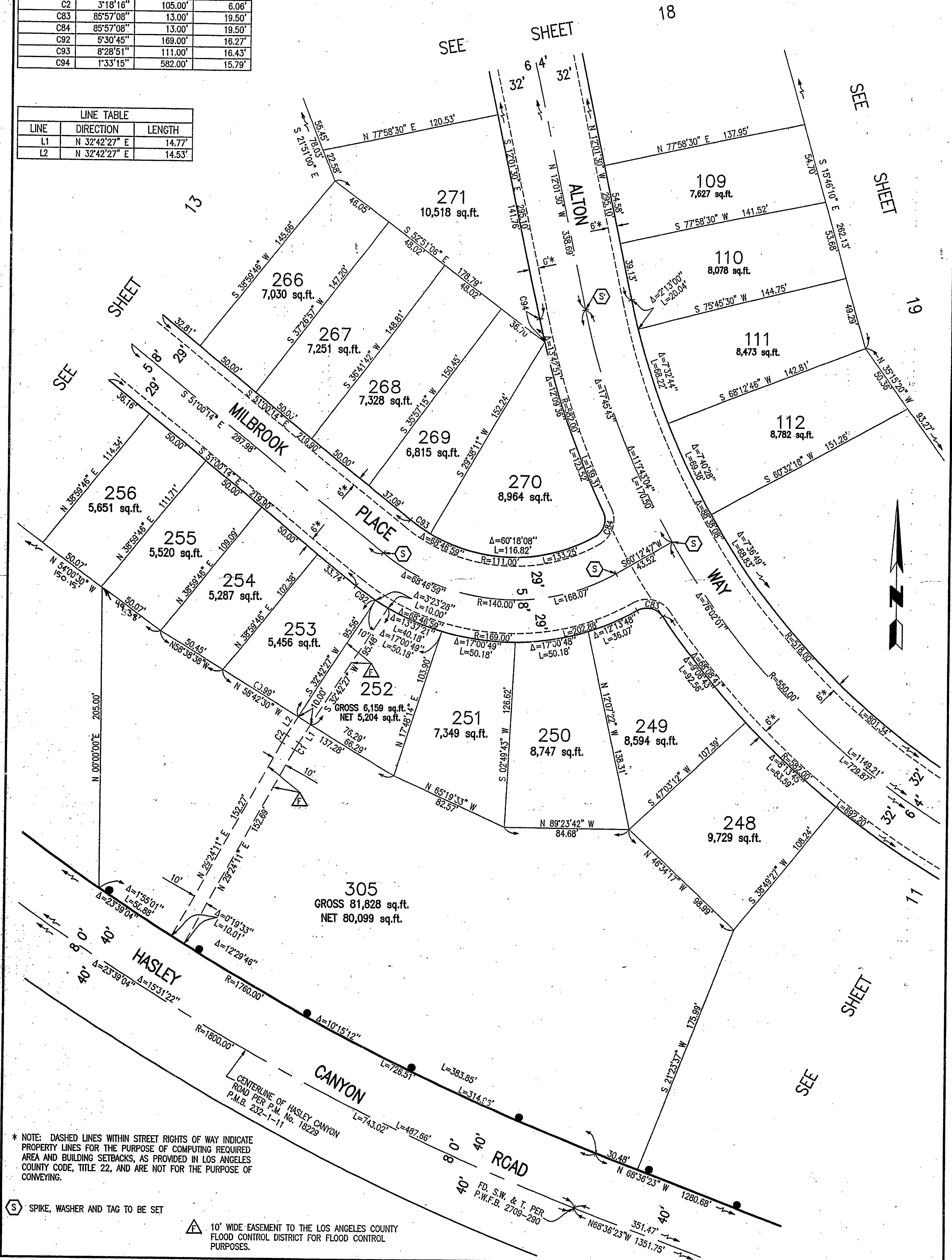
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.

FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	3°18'16"	95.00'	5.48'
C2	3°18'16"	105.00'	6.06'
C83	85°57'08"	13.00'	19.50'
C84	85°57'08"	13.00'	19.50'
C92	5°30'45"	169.00'	16.27'
C93	8°28'51"	111.00'	16.43'
C94	1°33'15"	582.00'	15.79'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 32°42'27" E	14.77'
L2	N 32°42'27" E	14.53'



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

⊠ SPIKE, WASHER AND TAG TO BE SET

⚡ 10' WIDE EASEMENT TO THE LOS ANGELES COUNTY
FLOOD CONTROL DISTRICT FOR FLOOD CONTROL
PURPOSES.

1254/24

BOOK 1254 PAGE 24

SCALE: 1" = 40'

VESTING

SHEET 13 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

(S) SPIKE, WASHER AND TAG TO BE SET

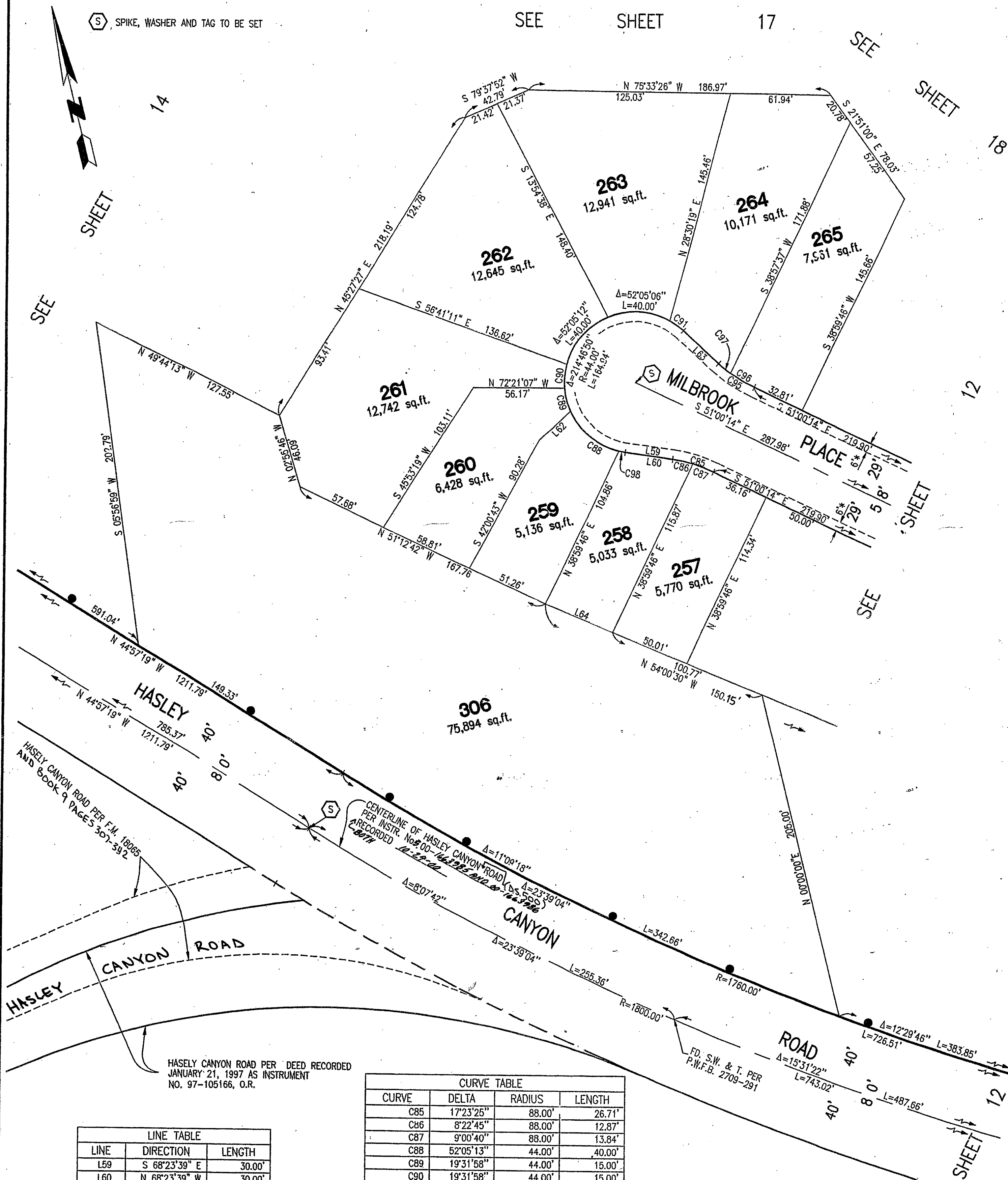
SEE SHEET 17

SEE SHEET 18

SEE SHEET 12

SEE SHEET 12

SEE SHEET 12



LINE TABLE		
LINE	DIRECTION	LENGTH
L59	S 68°23'39" E	30.00'
L60	N 68°23'39" W	30.00'
L62	S 59°20'32" W	26.19'
L63	S 33°36'49" E	30.00'
L64	S 53°32'27" E	45.53'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C85	17°23'25"	88.00'	26.71'
C86	8°22'45"	88.00'	12.87'
C87	9°00'40"	88.00'	13.84'
C88	52°05'13"	44.00'	40.00'
C89	19°31'58"	44.00'	15.00'
C90	19°31'58"	44.00'	15.00'
C91	13°37'27"	44.00'	10.46'
C95	17°23'25"	88.00'	26.71'
C96	11°11'32"	88.00'	17.19'
C97	6°11'53"	88.00'	9.52'
C98	5°49'56"	44.00'	4.48'

HASLEY CANYON ROAD PER DEED RECORDED
JANUARY 21, 1997 AS INSTRUMENT
NO. 97-105166, O.R.

FD. S.W. & T. PER
P.W.F.B. 2709-291

SCALE: 1" = 40'

VESTING

SHEET 14 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

SEE SHEET 17

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

(S) SPIKE, WASHER AND TAG TO BE SET

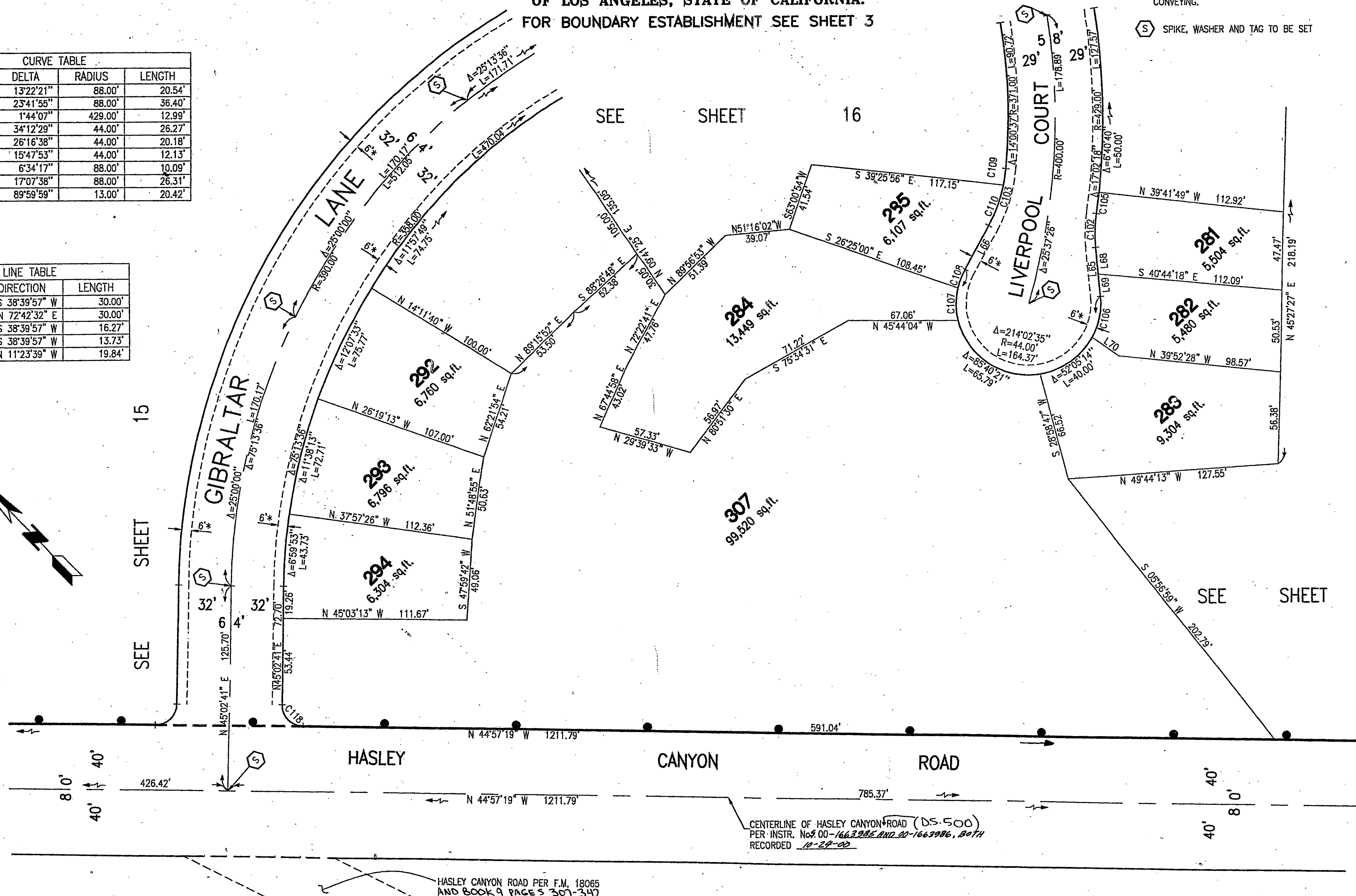
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C102	13°22'21"	88.00'	20.54'
C103	23°41'55"	88.00'	36.40'
C105	1°44'07"	429.00'	12.99'
C106	34°12'29"	44.00'	26.27'
C107	26°16'38"	44.00'	20.18'
C108	15°47'53"	44.00'	12.13'
C109	6°34'17"	88.00'	10.09'
C110	17°07'38"	88.00'	26.31'
C118	89°59'59"	13.00'	20.42'

LINE TABLE		
LINE	DIRECTION	LENGTH
L65	S 38°39'57" W	30.00'
L66	N 72°42'32" E	30.00'
L68	S 38°39'57" W	16.27'
L69	S 38°39'57" W	13.73'
L70	N 11°23'39" W	19.84'

SEE SHEET 15

SEE SHEET 16

SEE SHEET 13



CENTERLINE OF HASLEY CANYON ROAD (DS-500)
PER INSTR. NO. 00-1663225 AND 00-1663986, 80711
RECORDED 10-22-02

HASLEY CANYON ROAD PER F.M. 18065
AND BOOK 9 PAGES 307-342

1254/125

BOOK 1374 PAGE 25

SCALE: 1" = 40'

VESTING

SHEET 15 OF 28 SHEETS

TRACT NO. 45084

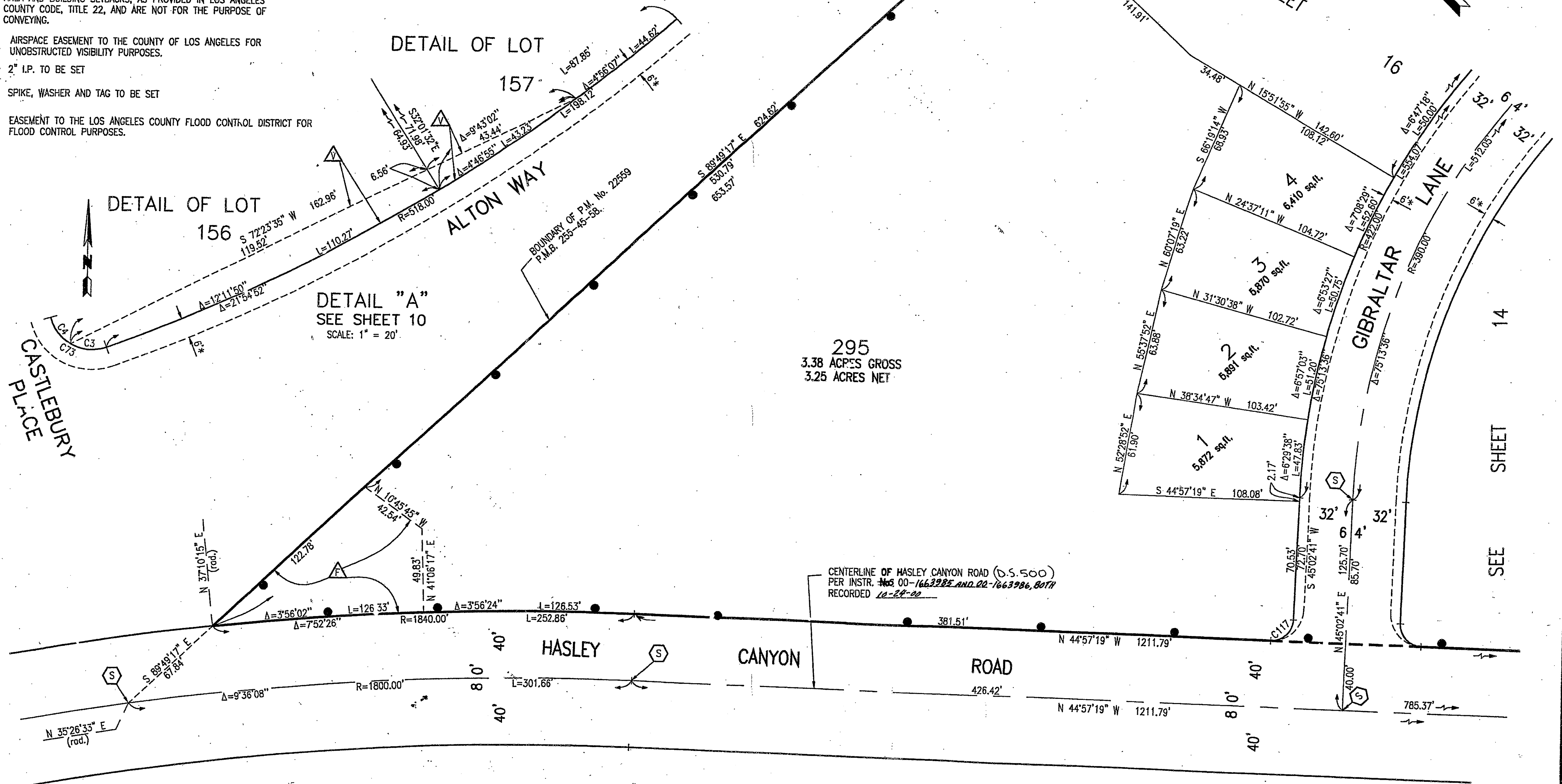
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C3	56°25'05"	13.00'	12.80'
C4	44°49'13"	13.00'	10.17'
C73	94°22'25"	13.00'	21.41'
C117	90°00'00"	13.00'	20.42'

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- △ AIRSPACE EASEMENT TO THE COUNTY OF LOS ANGELES FOR
UNOBSTRUCTED VISIBILITY PURPOSES.
- Ⓐ 2" I.P. TO BE SET
- Ⓢ SPIKE, WASHER AND TAG TO BE SET
- Ⓕ EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR
FLOOD CONTROL PURPOSES.



1254/26

BOOK 1254 PAGE 26

1254/28

BOOK 1254 PAGE 28

SCALE: 1" = 40'

VESTING

SHEET 17 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



DETAIL
OF LOT 296

EASEMENT OF THE LOS
ANGELES COUNTY FLOOD
CONTROL DISTRICT FOR
FLOOD CONTROL PURPOSES
PER TRACT No. 44800-01,
M.B. 1250-57-75

DETAIL
OF LOT 45

DETAIL "A"
SEE SHEET 25
SCALE: 1" = 40'

SEE SHEET 28
GLENOWER
COURT

DETAIL
OF LOT 296

SEE
SHEET

SEE SHEET 16

SEE
SHEET

SEE
SHEET

18

SEE SHEET

SEE SHEET 13

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C8	17°23'25"	88.00'	26.71'
C100	85°16'16"	13.00'	19.35'
C101	94°43'44"	13.00'	21.49'
C102	13°22'21"	88.00'	20.54'
C103	23°41'55"	88.00'	36.40'
C104	1°56'51"	429.00'	14.58'
C105	1°44'07"	429.00'	12.99'
C109	6°34'17"	88.00'	10.09'
C110	17°07'38"	88.00'	26.31'

LINE TABLE		
LINE	DIRECTION	LENGTH
L2	N 36°41'33" W	30.00'
L6	N 34°43'05" E	20.54'
L64	N 38°00'00" E	29.87'
L65	S 38°39'57" W	30.00'
L66	N 72°42'32" E	30.00'
L67	S 35°00'00" W	22.92'

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- (S) SPIKE, WASHER AND TAG TO BE SET
- (V) AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.

SCALE: 1" = 40'

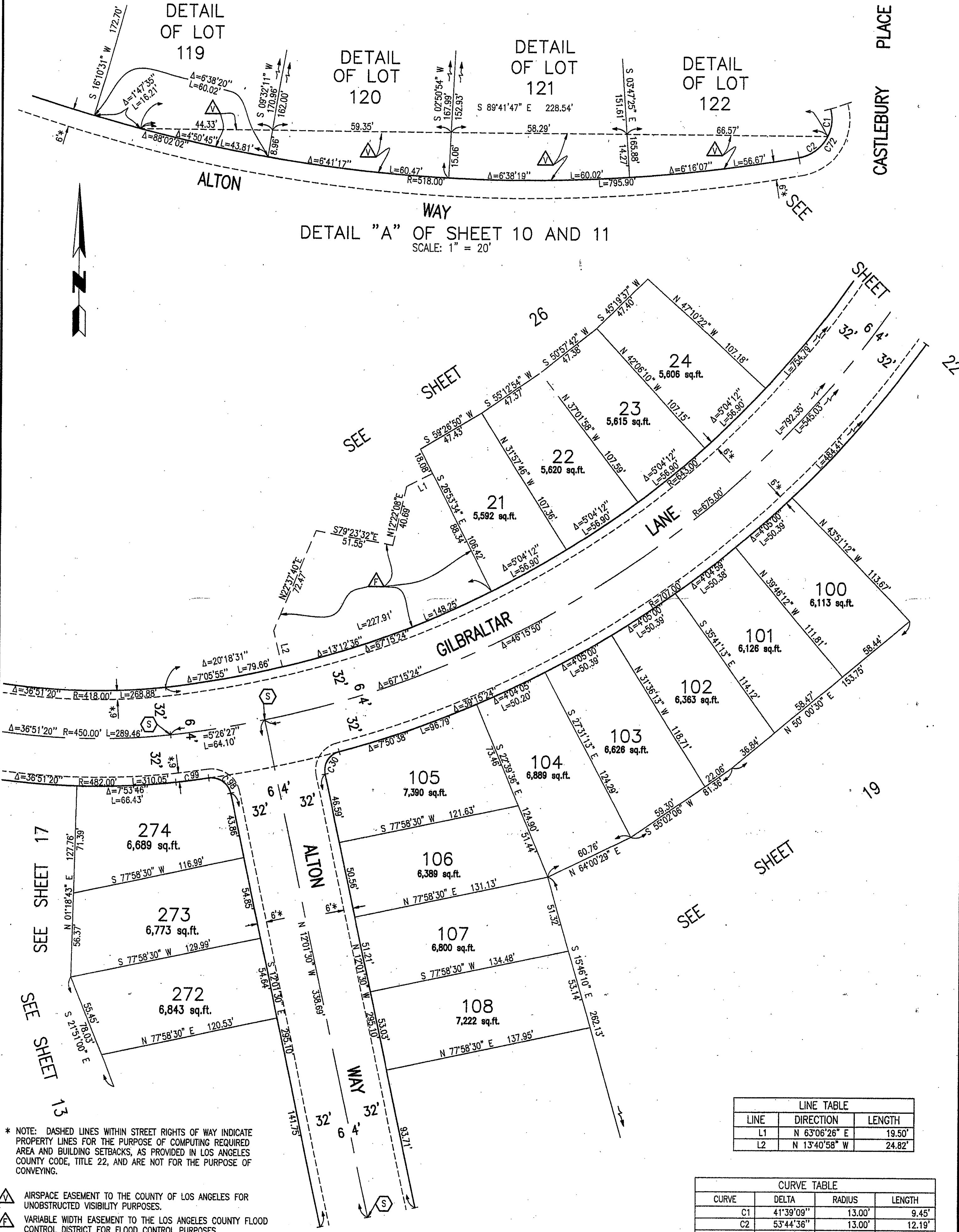
VESTING

SHEET 18 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

- △ AIRSPACE EASEMENT TO THE COUNTY OF LOS ANGELES FOR UNOBSTRUCTED VISIBILITY PURPOSES.
- ▽ VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.
- ⊙ SPIKE, NAIL AND TAG TO BE SET

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 63°06'26" E	19.50'
L2	N 13°40'58" W	24.82'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	41°39'09"	13.00'	9.45'
C2	53°44'36"	13.00'	12.19'
C30	86°24'59"	13.00'	19.61'
C72	95°23'45"	13.00'	21.64'
C98	86°25'00"	13.00'	19.61'
C99	1°51'27"	707.00'	22.92'

1254/30

SCALE: 1" = 40'

SHEET 19 OF 28 SHEETS

VESTING

TRACT NO. 45084

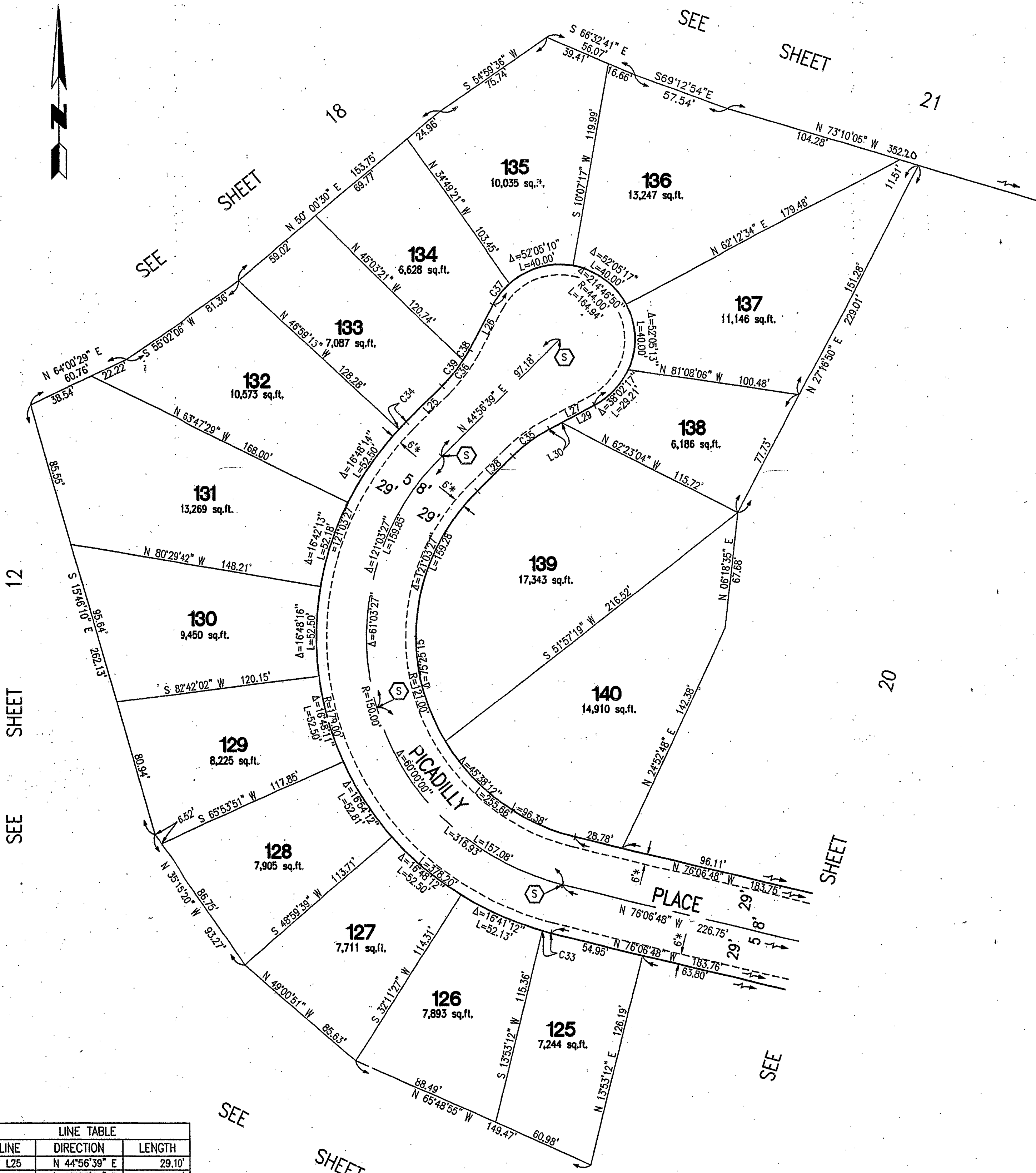
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

S SPIKE, WASHER AND TAG TO BE SET

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C33	1°37'03"	179.00'	5.05'
C34	1°55'54"	179.00'	6.03'
C35	17°23'25"	88.00'	26.71'
C36	17°23'25"	88.00'	26.71'
C37	20°28'53"	44.00'	15.73'
C38	4°42'01"	88.00'	7.22'
C39	12°41'24"	88.00'	19.49'



LINE TABLE		
LINE	DIRECTION	LENGTH
L25	N 44°56'39" E	29.10'
L26	N 27°33'14" E	30.00'
L27	N 62°20'04" E	30.00'
L28	N 44°56'39" E	29.10'
L29	S 62°20'04" W	21.68'
L30	S 62°20'04" W	8.32'

1254/31

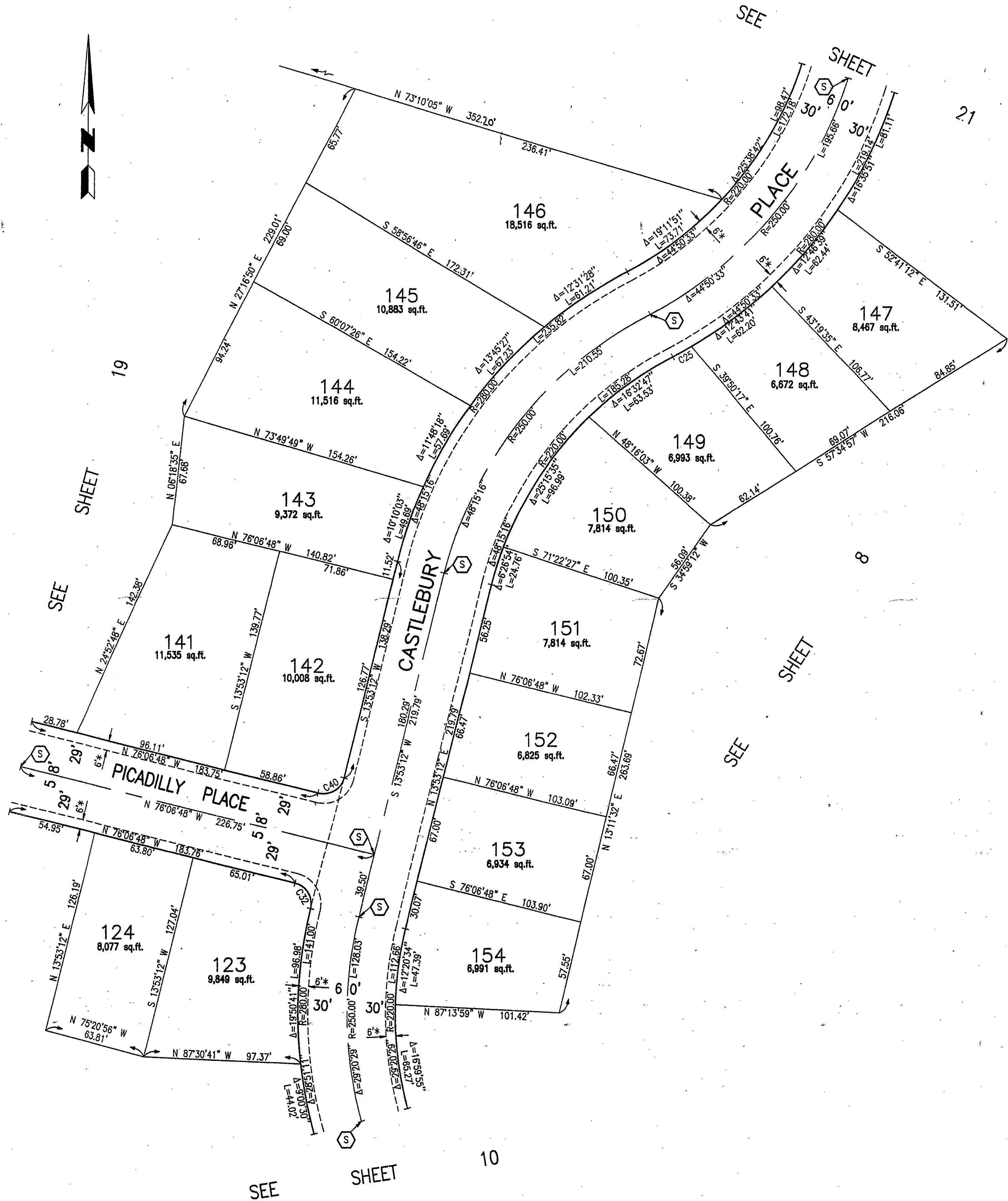
SCALE: 1" = 40'

VESTING

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

Ⓢ SPIKE, WASHER AND TAG TO BE SET

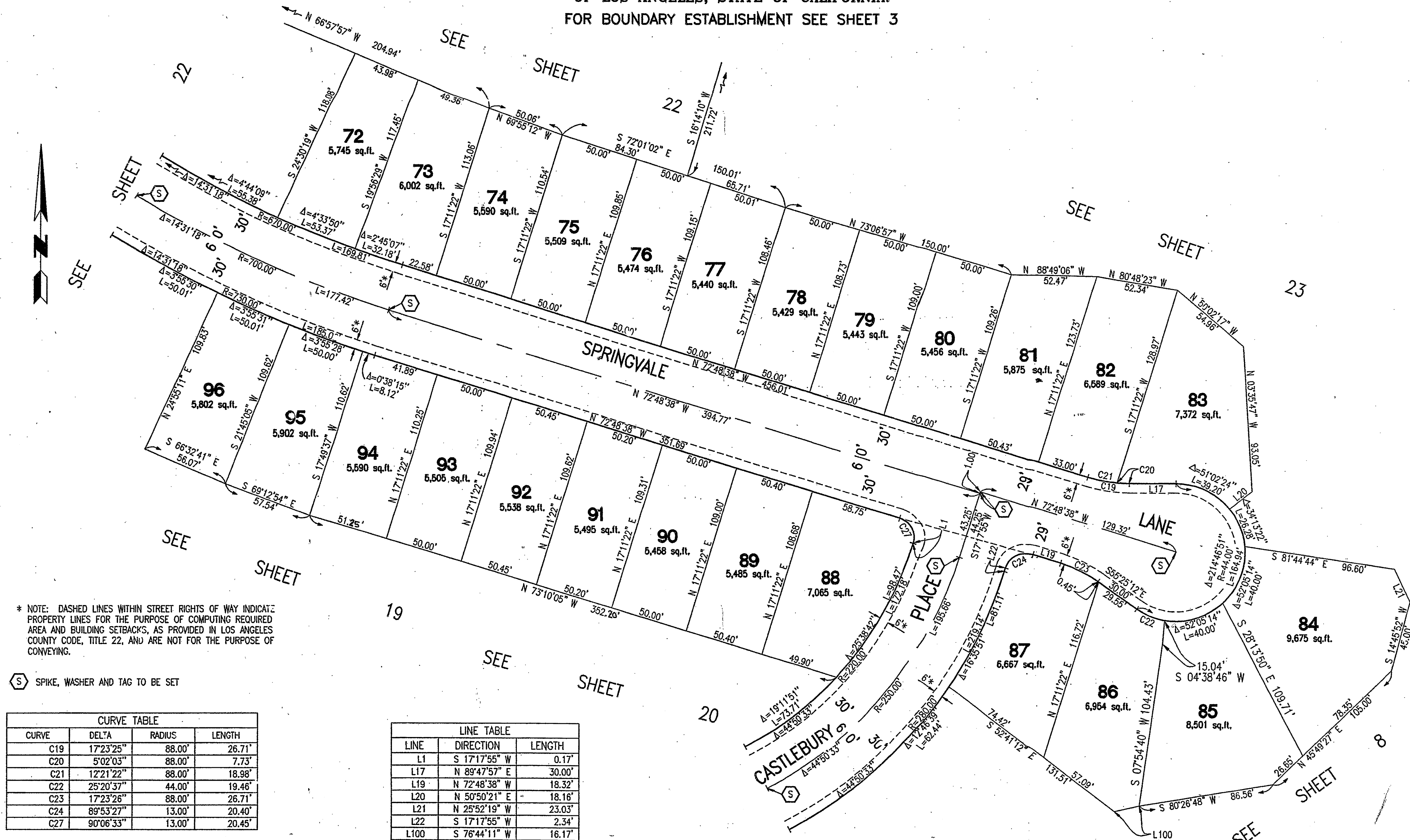
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C25	2°44'22"	280.00'	13.39'
C32	89°30'42"	13.00'	20.31'
C40	90°00'00"	13.00'	20.42'

SCALE: 1" = 40'

VESTING
TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

Ⓢ SPIKE, WASHER AND TAG TO BE SET

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C19	17°23'25"	88.00'	26.71'
C20	5°02'03"	88.00'	7.73'
C21	12°21'22"	88.00'	18.98'
C22	25°20'37"	44.00'	19.46'
C23	17°23'26"	88.00'	26.71'
C24	89°53'27"	13.00'	20.40'
C27	90°06'33"	13.00'	20.45'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 17°17'55" W	0.17'
L17	N 89°47'57" E	30.00'
L19	N 72°48'38" W	18.32'
L20	N 50°50'21" E	18.16'
L21	N 25°52'19" W	23.03'
L22	S 17°17'55" W	2.34'
L100	S 76°44'11" W	16.17'

1254132

1254/33

SCALE: 1" = 40'

VESTING

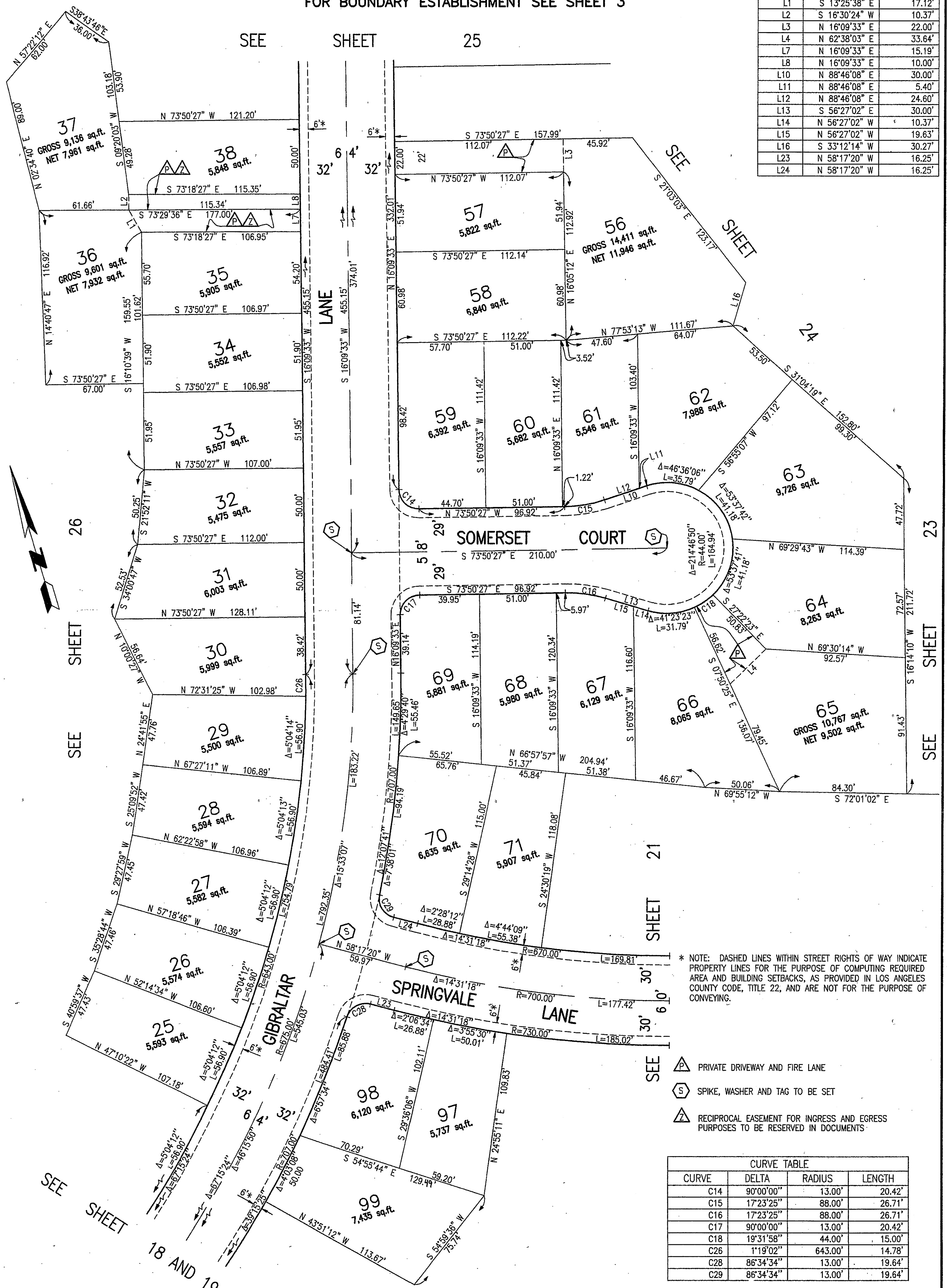
SHEET 22 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 13°25'38" E	17.12'
L2	S 16°30'24" W	10.37'
L3	N 16°09'33" E	22.00'
L4	N 62°38'03" E	33.64'
L7	N 16°09'33" E	15.19'
L8	N 16°09'33" E	10.00'
L10	N 88°46'08" E	30.00'
L11	N 88°46'08" E	5.40'
L12	N 88°46'08" E	24.60'
L13	S 56°27'02" E	30.00'
L14	N 56°27'02" W	10.37'
L15	N 56°27'02" W	19.63'
L16	S 33°12'14" W	30.27'
L23	N 58°17'20" W	16.25'
L24	N 58°17'20" W	16.25'



1254/34

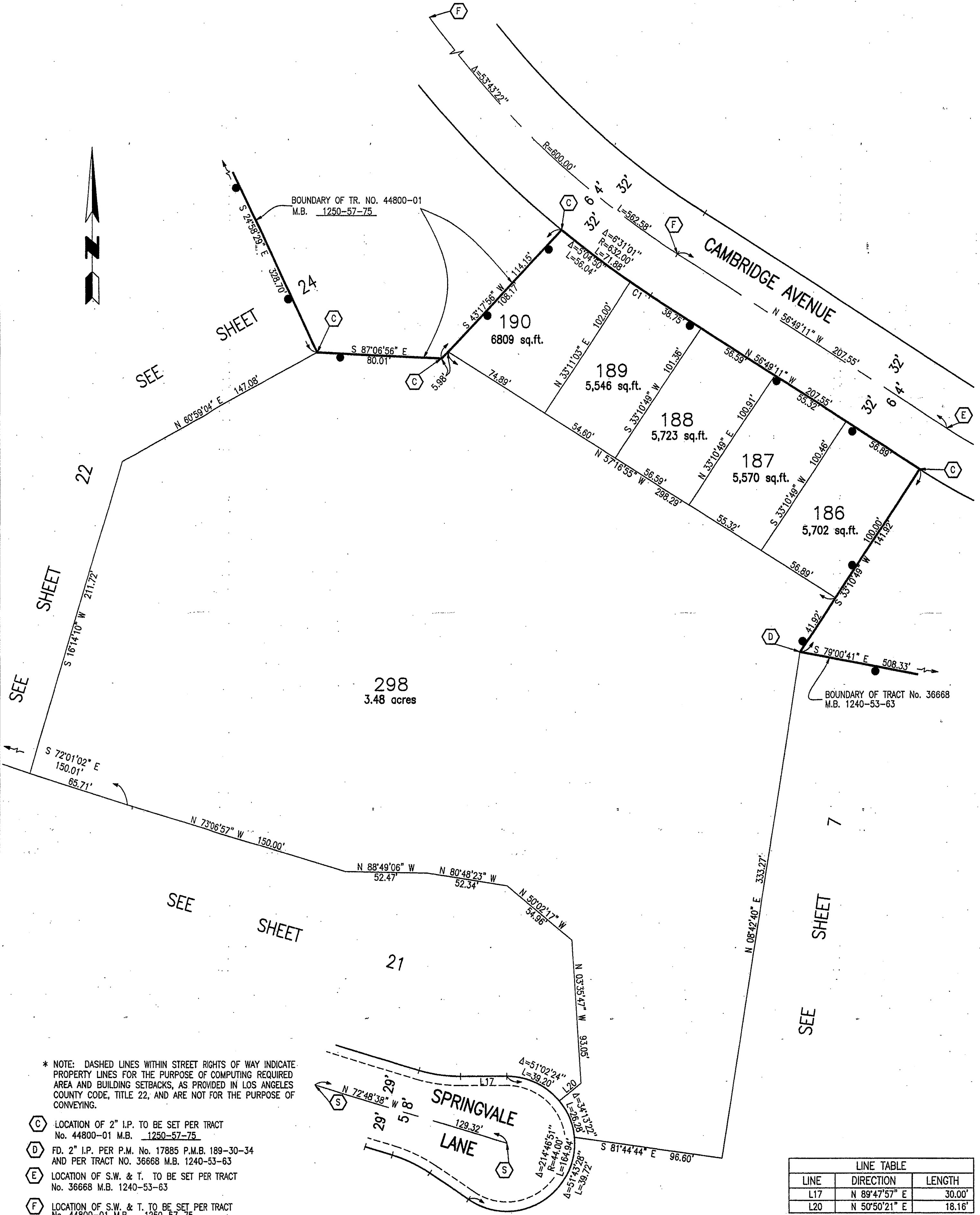
SCALE: 1" = 40'

VESTING

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- (C) LOCATION OF 2" I.P. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (D) FD. 2" I.P. PER P.M. No. 17885 P.M.B. 189-30-34
AND PER TRACT NO. 36668 M.B. 1240-53-63
- (E) LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 36668 M.B. 1240-53-63
- (F) LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (S) SPIKE, WASHER AND TAG TO BE SET

LINE TABLE		
LINE	DIRECTION	LENGTH
L17	N 89°47'57" E	30.00'
L20	N 50°50'21" E	18.16'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	1°26'11"	632.00'	15.84'

1254/35

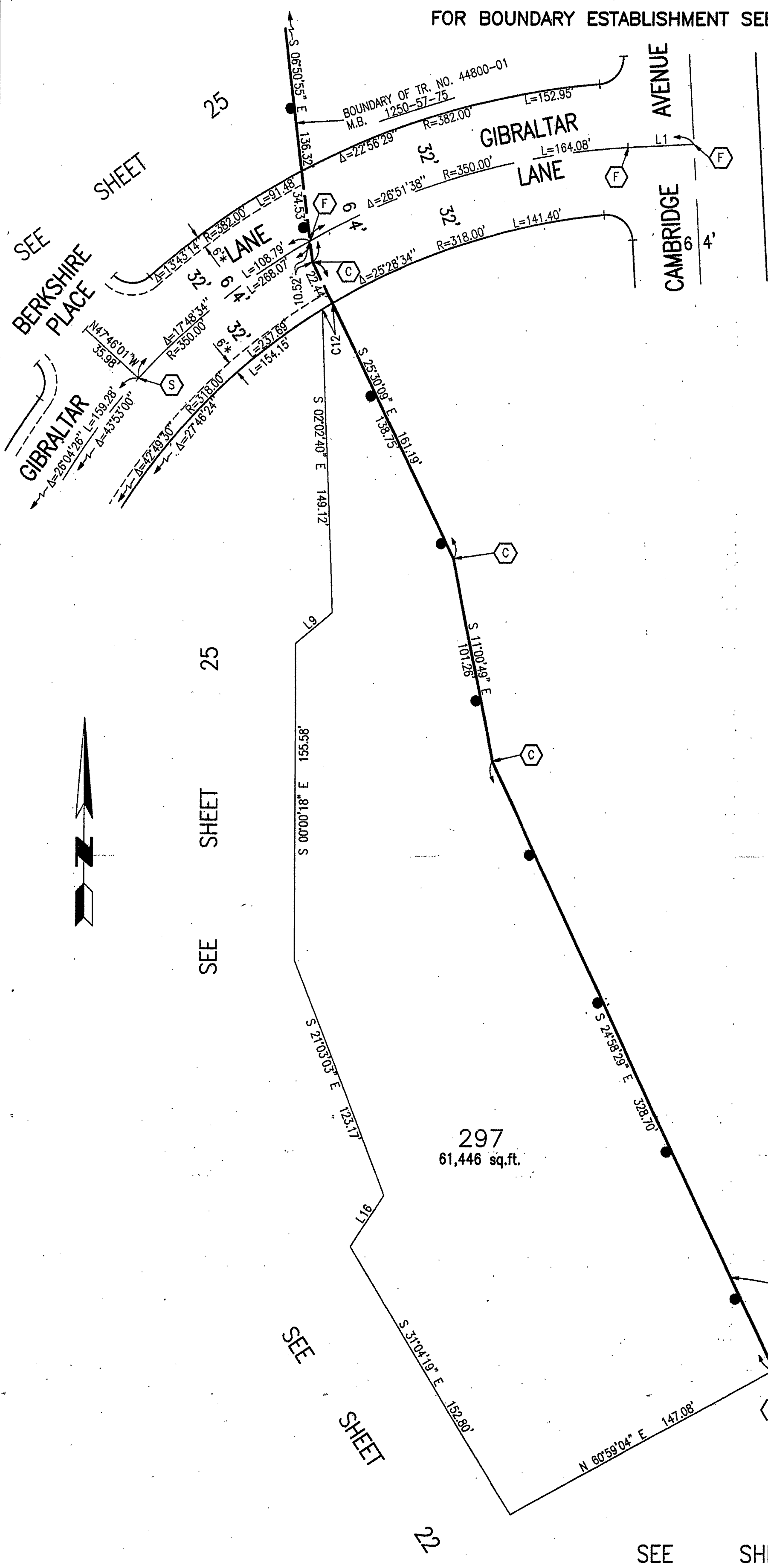
SCALE: 1" = 40'

VESTING

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 86°54'11" W	32.00'
L9	S 49°26'14" W	23.33'
L16	S 33°12'14" W	30.27'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C12	1°02'08"	318.00'	5.75'

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
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COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

- (C) LOCATION OF 2" I.P. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (F) LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (S) SPIKE, WASHER AND TAG TO BE SET

SCALE: 1" = 40'

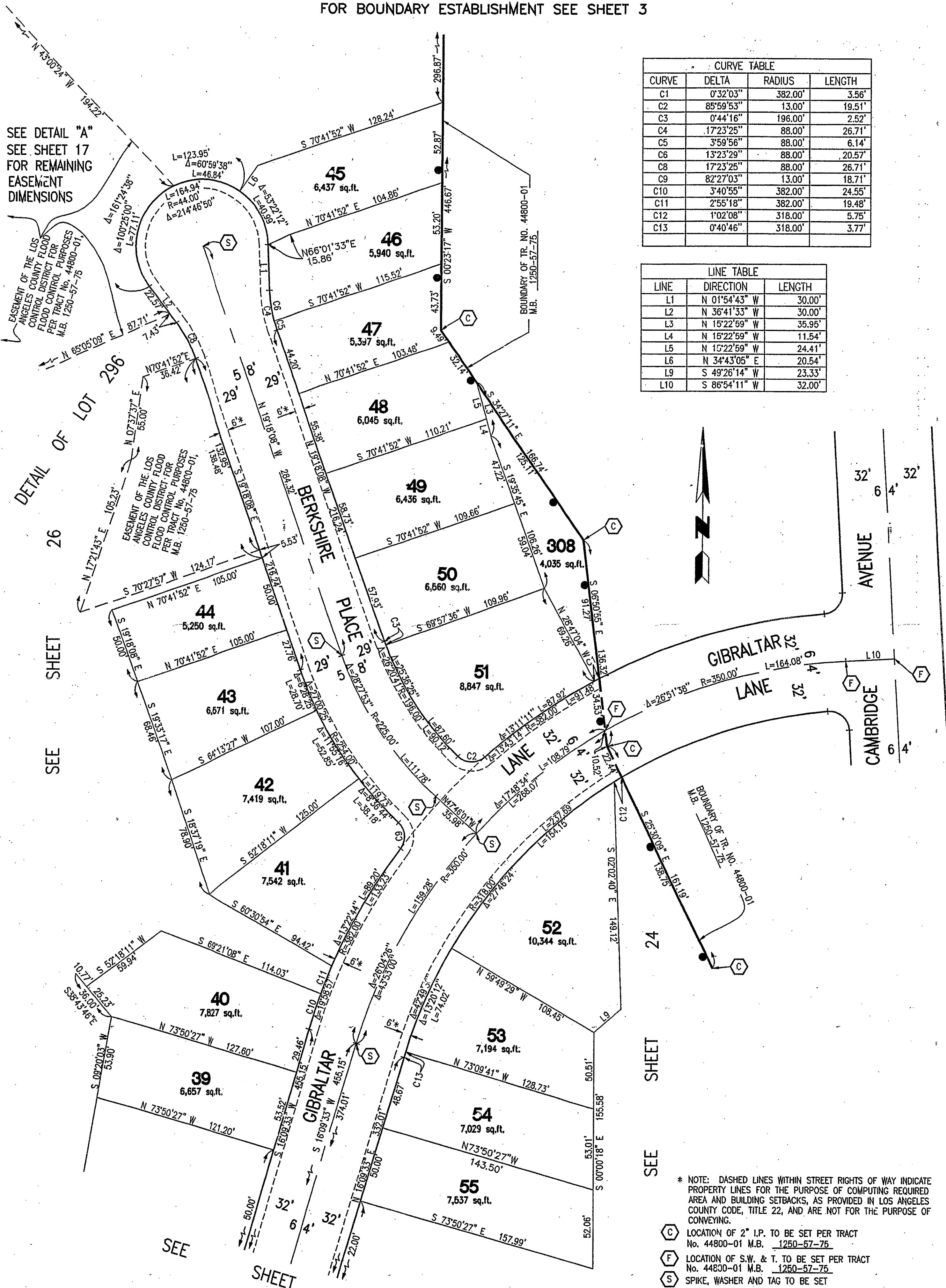
VESTING

SHEET 25 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	0°32'03"	382.00'	3.56'
C2	85°59'53"	13.00'	19.51'
C3	0°44'16"	196.00'	2.52'
C4	17°23'25"	88.00'	26.71'
C5	3°59'56"	88.00'	6.14'
C6	13°23'29"	88.00'	20.57'
C8	17°23'25"	88.00'	26.71'
C9	82°27'03"	13.00'	18.71'
C10	3°40'55"	382.00'	24.55'
C11	2°55'18"	382.00'	19.48'
C12	1°02'08"	318.00'	5.75'
C13	0°40'46"	318.00'	3.77'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 01°54'43" W	30.00'
L2	N 36°41'33" W	30.00'
L3	N 15°22'59" W	35.95'
L4	N 15°22'59" W	11.54'
L5	N 15°22'59" W	24.41'
L6	N 34°43'05" E	20.54'
L9	S 49°26'14" W	23.33'
L10	S 86°54'11" W	32.00'

- * NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.
- (C) LOCATION OF 2" I.P. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (F) LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 44800-01 M.B. 1250-57-75
- (S) SPIKE, WASHER AND TAG TO BE SET

1254/37

SCALE: 1" = 120'

VESTING

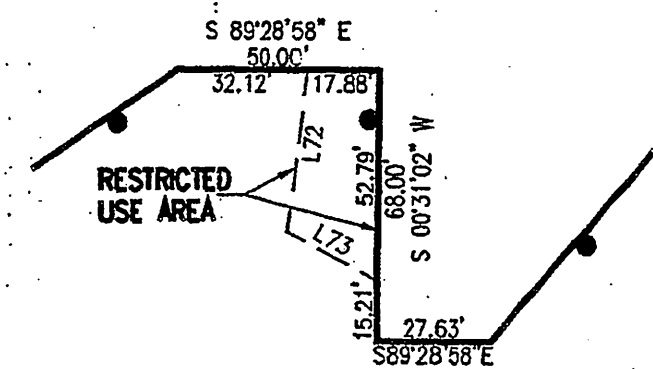
TRACT NO. 45084

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

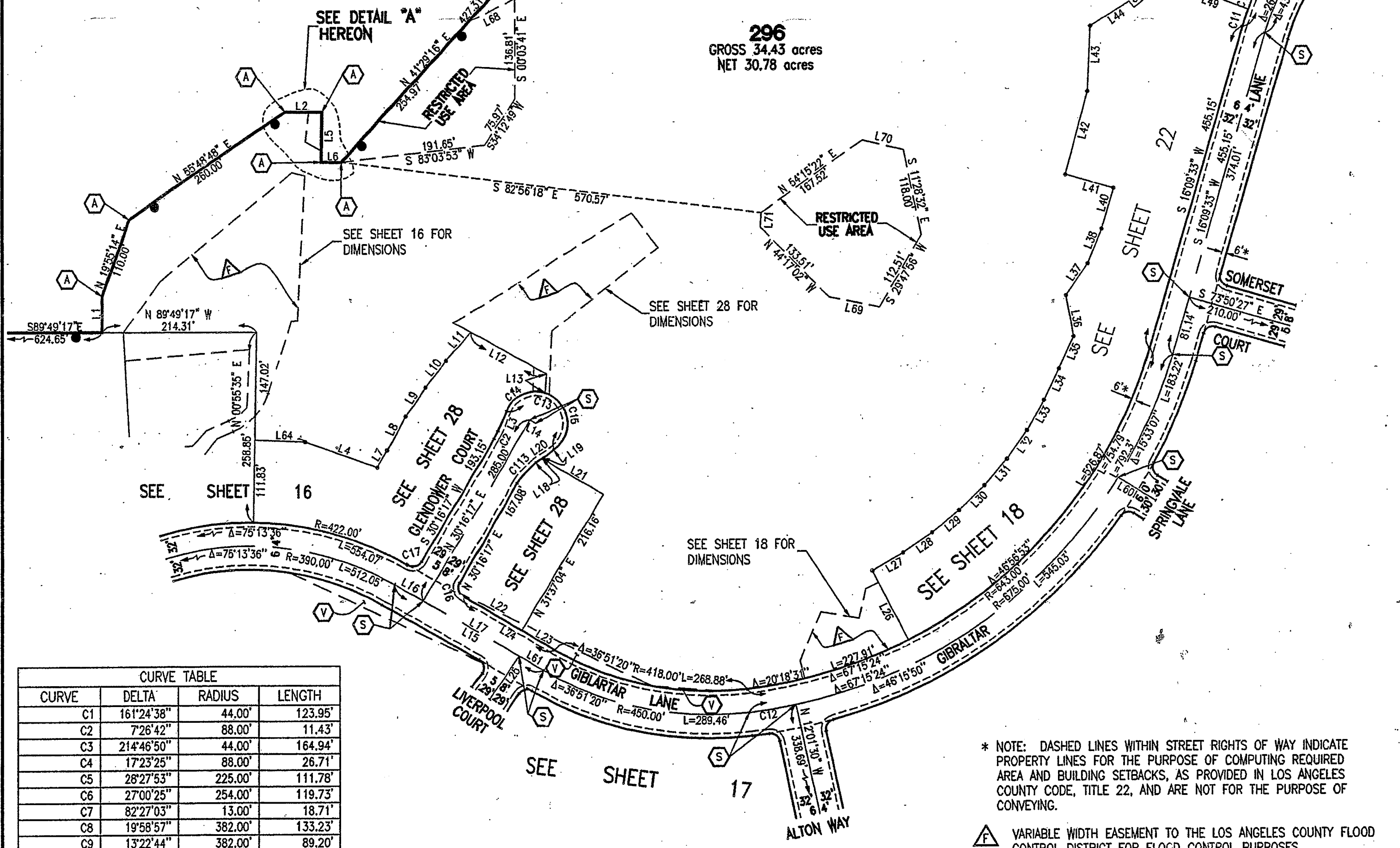
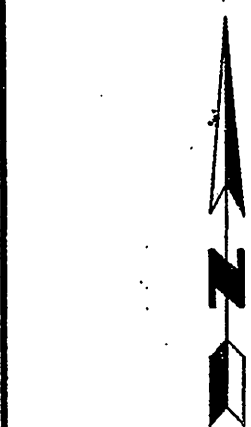
IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 0°10'46" E	49.36'
L2	S 89°28'58" E	50.00'
L3	N 22°49'35" E	30.00'
L4	N 70°11'12" W	103.72'
L5	S 00°31'02" W	68.00'
L6	S 89°28'58" E	27.63'
L7	N 29°43'12" E	26.87'
L8	N 28°06'07" E	52.84'
L9	N 33°28'14" E	47.07'
L10	N 36°42'23" E	45.29'
L11	N 40°22'48" E	50.79'
L12	N 61°09'48" W	117.83'
L13	N 04°02'54" E	25.52'
L14	N 59°43'43" W	10.00'
L15	N 59°43'43" W	232.42'
L16	S 59°43'43" E	43.96'
L17	S 59°27'56" E	149.94'
L18	S 55°14'22" W	9.78'
L19	S 55°14'22" W	20.22'
L20	N 55°14'22" E	30.00'
L21	N 59°43'43" W	98.20'
L22	S 59°43'43" E	92.47'
L23	S 59°43'43" E	53.95'
L24	N 59°43'43" W	146.42'
L25	S 35°00'00" W	71.55'
L26	S 26°53'34" E	106.42'
L27	S 59°26'50" W	47.43'
L28	S 55°12'54" W	47.37'
L29	S 50°57'42" W	47.38'
L30	S 45°19'37" W	47.40'
L31	S 40°59'37" W	47.43'
L32	S 35°28'44" W	47.46'
L33	S 29°27'59" W	47.45'
L34	S 25°09'52" W	47.42'
L35	N 24°41'55" E	47.76'
L36	N 10°00'27" W	56.64'
L37	S 34°00'47" W	52.53'
L38	S 21°52'11" W	50.25'

LINE TABLE		
LINE	DIRECTION	LENGTH
L40	N 16°10'39" E	57.93'
L41	S 73°50'27" E	67.00'
L42	N 14°40'47" E	116.92'
L43	N 02°34'40" E	89.00'
L44	N 57°22'12" E	62.00'
L46	S 38°43'46" E	10.77'
L48	S 52°18'11" W	59.94'
L49	S 69°21'08" E	114.03'
L50	S 60°30'54" E	94.42'
L54	N 70°41'52" E	105.00'
L55	S 19°18'08" E	77.78'
L56	S 47°46'01" E	35.98'
L57	S 36°41'33" E	30.00'
L58	S 01°54'43" E	30.00'
L59	N 34°43'05" E	20.54'
L60	N 68°17'20" W	59.97'
L61	S 59°43'43" E	38.42'
L64	S 87°46'08" E	67.84'
L68	N 63°33'33" E	71.37'
L69	N 78°01'29" W	68.55'
L70	S 75°59'38" E	57.09'
L71	N 04°01'14" E	19.48'
L72	N 06°26'08" E	40.85'
L73	N 60°39'11" W	25.21'



DETAIL "A"
SCALE: 1"=40'



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	161°24'38"	44.00'	123.95'
C2	7°26'42"	88.00'	11.43'
C3	214°46'50"	44.00'	164.94'
C4	17°23'25"	88.00'	26.71'
C5	28°27'53"	225.00'	111.78'
C6	27°00'25"	254.00'	119.73'
C7	82°27'03"	13.00'	18.71'
C8	19°58'57"	382.00'	133.23'
C9	13°22'44"	382.00'	89.20'
C10	2°55'18"	382.00'	19.48'
C11	3°40'55"	382.00'	24.55'
C12	5°26'27"	675.00'	64.10'
C13	212°24'47"	44.00'	163.12'
C14	64°03'33"	44.00'	49.19'
C15	128°31'09"	44.00'	98.70'
C16	90°00'00"	13.00'	20.42'
C17	90°00'00"	13.00'	20.42'
C18	53°22'12"	44.00'	40.99'
C113	24°58'05"	88.00'	38.33'

PORTION OF LOT 296 IS
SUBJECT TO GEOLOGICAL HAZARD

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE
PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED
AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES
COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF
CONVEYING.

△ VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

△ 2" I.P. TO BE SET

△ FD. 2" I.P. RCE 16913 PER R.S. 99-48.

△ SPIKE, WASHER AND TAG TO BE SET

△ AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.

SCALE: 1" = 100'

VESTING

SHEET 27 OF 28 SHEETS

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.

FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

SEE SHEET 3
CAMBRIDGE
AVENUE

BOUNDARY OF TRACT NO. 36668
M.B. 1240-53-63
ESTAB. AT RECORD ANGLES AND
DISTANCES PER SAID TRACT

DETAIL OF
LOT 224

DETAIL OF
LOT 223

DETAIL OF
LOT 302

DETAIL "A"
SCALE: 1" = 20'

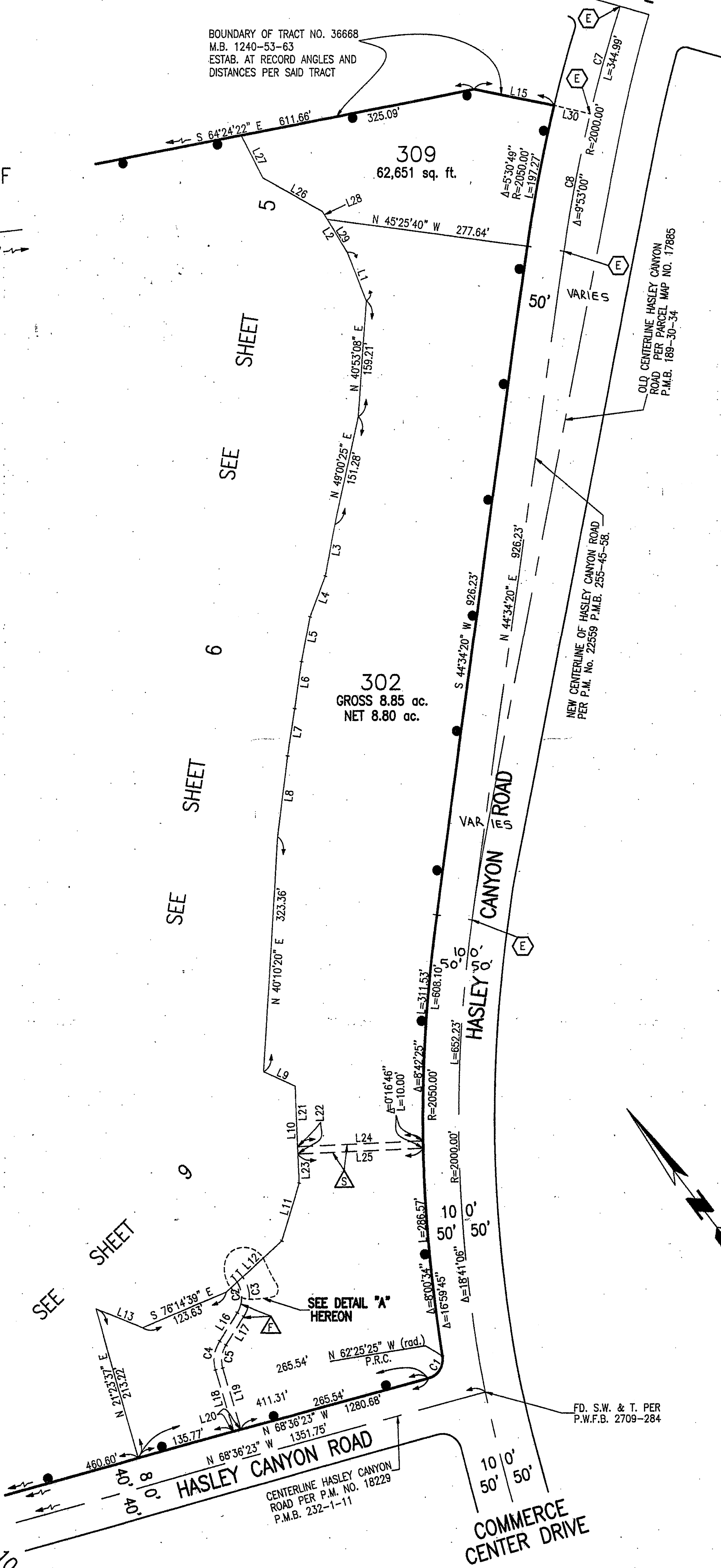
LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 15°24'29" E	72.05'
L2	N 05°04'44" E	66.04'
L3	N 47°33'28" E	72.21'
L4	N 57°11'47" E	59.30'
L5	N 47°29'33" E	62.62'
L6	N 44°53'25" E	65.27'
L7	N 45°23'47" E	65.67'
L8	S 43°49'12" W	111.48'
L9	S 28°26'17" E	47.19'
L10	N 34°24'21" E	133.13'
L11	N 53°36'47" E	82.37'
L12	N 83°29'38" E	103.02'
L13	N 31°34'09" W	69.40'
L15	S 41°33'20" E	111.49'
L16	N 68°22'38" E	45.47'
L17	N 68°22'38" E	45.47'
L18	S 21°23'37" W	88.96'
L19	S 21°23'37" W	88.96'
L20	S 68°36'23" E	10.00'
L21	S 34°24'21" W	83.67'
L22	S 34°24'21" W	10.00'
L23	S 34°24'21" W	39.46'
L24	N 55°42'01" W	171.58'
L25	N 55°42'01" W	171.35'
L26	N 23°35'32" W	92.81'
L27	N 10°10'30" E	65.86'
L28	N 05°04'44" E	12.84'
L29	N 05°04'44" E	53.20'
L30	N 41°33'20" W	50.02'

△ EASEMENT TO THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

△ 10' WIDE EASEMENT TO THE COUNTY OF
LOS ANGELES FOR SANITARY SEWER PURPOSES.

⬢ LOCATION OF S.W. & T. TO BE SET PER TRACT
No. 36668 M.B. 1240-53-63

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	83°49'02"	27.00'	39.50'
C2	79°53'37"	40.00'	55.78'
C3	79°53'37"	50.00'	69.72'
C4	46°59'01"	50.00'	41.00'
C5	46°59'01"	40.00'	32.80'
C6	13°50'52"	50.00'	12.08'
C7	04°19'43"	2000.00'	151.10'
C8	05°33'17"	2000.00'	193.89'



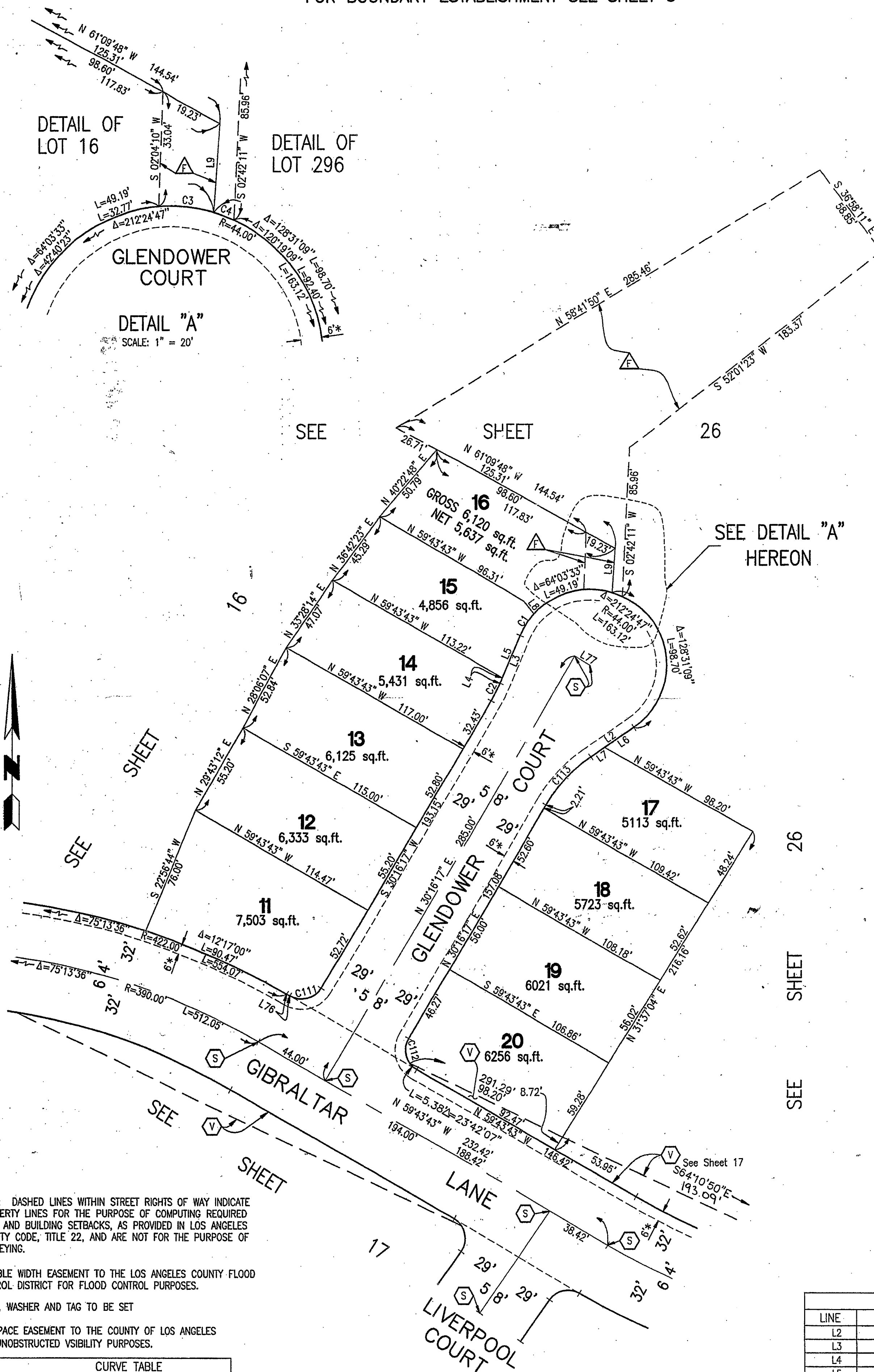
SCALE: 1" = 40'

VESTING

TRACT NO. 45084

IN THE UNINCORPORATED TERRITORY OF THE COUNTY
OF LOS ANGELES, STATE OF CALIFORNIA.
FOR BOUNDARY ESTABLISHMENT SEE SHEET 3

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

 VARIABLE WIDTH EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES.

S SPIKE, WASHER AND TAG TO BE SET

**V AIR SPACE EASEMENT TO THE COUNTY OF LOS ANGELES
FOR UNOBSTRUCTED VISIBILITY PURPOSES.**

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	19°50'05"	44.00'	15.23'
C2	7°26'42"	88.00'	11.43'
C3	21°23'10"	44.00'	16.42'
C4	8°12'00"	44.00'	6.30'
C111	90°00'00"	13.00'	20.42'
C112	90°00'00"	13.00'	20.42'
C113	24°58'05"	88.00'	38.35'

LINE TABLE		
LINE	DIRECTION	LENGTH
L2	N 55°14'22" E	30.00'
L3	N 22°49'35" E	30.00'
L4	N 22°49'35" E	3.20'
L5	N 22°49'35" E	26.80'
L6	S 55°14'22" W	20.22'
L7	S 55°14'22" W	9.78'
L8	S 39°43'53" E	9.59'
L9	N 04°02'54" E	25.52'
L76	N 59°43'43" W	2.00'
L77	N 59°43'43" W	10.00'